## 2 RELEASE

## RELEASE OF MORTGAGE

DAME OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 050626

2004 JUN 17 AM 9: 3

MORRIS TA COTTER RECORDAD

BYTHESE KNOW ALL MEN Small Business PRESENTS, that CIT and Lending Corporation, for consideration of the payment of the indebtedness in whole or in part secured by the Mortgage hereinafter mentioned, and the release, cancellation and discharge of the guarantee of James Wojcikowski securing such note or notes, and of the sum of Ten receipt (\$10.00), the Dollars,

sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James Wojcikowski, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21<sup>st</sup> day of February, 2001, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2001 014666, to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

Document is

Lot 19 in Larimer Park Subdivision to the Town of St. John, as per plat thereof, recorded in plat book 43, page 1, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of Key No. 12-0057-0019, Unit No. 22 Lake County Recorder!

Commonly known as: 9408 Belmont Avenue, St. John, IN 46373

together with all the appurtenances and privileges thereunto belonging or appertaining.

Attest:

CIT Small Business Lending Corporation

Its SEC.

Its A 37

12.00 L

7921

STATE OF <u>NEW JERSE</u>)
SS:
COUNTY OF MIDDLESEX

personally known to me to be the A.V.P. and Business Lending Corporation, appeared before me this day in per	Secretary of CIT Small rson and severally acknowledged that as such y signed and delivered the said instrument as aid CIT Small Business Lending Corporation,  May , 2004
THIS DOCUMENT PREPARED BY:  Ronald N. Primack, Esq. 18607 Torrence Avenue, Suite 2B Lansing, IL 60438 (708) 895-2203  This Document is the property of the Lake County Recorder!	

AFTER RECORDING RETURN TO:

Ronald N. Primack, Esq. 18607 Torrence Avenue, Suite 2B Lansing, IL 60438

