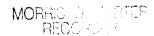


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Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0021098520 "CHANDLER" Lender ID:M45/001/0021098520 Lake, Indiana MERS #: 100025920000750172 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., ITS SUCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$44,374.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EDITH E CHANDLER

Original Mortgagee: LAKE MORTGAGE COMPANY, INC.
Dated: 11/21/1991 Recorded: 11/25/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91060649, In the offices of

the County Recorder of Lake County, in the State of Indiana

Assessor's/Tax ID No. 92313913

Property Address: 1315W 35TH AVENUE, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., ITS SUCESSORS AND ASSIGNS the property of On June 1st, 2004

the Lake County Recorder!

C REGISTA

STICH, Vice President

STATE OF Nebraska

COUNTY OF Scotts Bluff

ON June 1st, 2004, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/14/2005

GENERAL NOTARY - State of Nebraska MICHELE KLEIN My Comm. Exp. Feb. 14, 2005

(This area for notarial seal)

Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500 When Recorded Return To:

Michele Klein

Aurora Loan Services Inc.

P.O. Box 1706

Scottsbluff, NE 69363-1706

*TDQ*TDQALSI*06/01/2004 09:46:36 AM* ALSI01ALSI0000000000000000046302* INLAKE* 0021098520 INSTATE_MORT_REL *KJJ*KJJALSI*

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