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2004 JUN 17 AM 9:16

MORRIS W. CARTER  
RECORDER

**LIMITED WARRANTY DEED**

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THIS INDENTURE WITNESSETH that Washington Mutual Bank, FA, F/K/A Washington Mutual Home Loans, Inc. Successor by Merger to Fleet Mortgage Corporation ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Wisconsin and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 19, 20 and 21 in Block 16 in Hosford's Park, as per plat thereof, recorded in Plat Book 4 page 6, in the Office of the Recorder of Lake County, Indiana

Also known as: 4670 Grant St., Gary, IN 46408  
Tax ID Number:

Subject to the taxes for the year 2003 due and payable in 2004 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Washington Mutual Bank, FA, F/K/A Washington Mutual Home Loans, Inc. Successor by Merger to Fleet Mortgage Corporation has caused these presents to be signed by its Asst. Vice Pres. and its Corporate Seal to be hereunto affixed, attested by its Asst. Secretary this 8 day of October, 2003.

Washington Mutual Bank, FA, F/K/A Washington Mutual Home Loans, Inc. Successor by Merger to Fleet Mortgage Corporation  
By: \_\_\_\_\_ Attest: \_\_\_\_\_  
CORPORATE SEAL FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jeri Gillich Asst. Vice President  
Printed Name and Office

Jeanne R. Nedeau Asst. Secretary  
Printed Name and Office

JUN 11 2004  
STEPHEN R STIGLICH  
LAKE COUN. RECORDER

CORPORATE SEAL

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

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STATE OF Wisconsin )  
 ) SS  
COUNTY OF Milwaukee )

Before me, a Notary Public in and for said County and State, personally appeared Jason Ullrich and Kenneth R. Nedlau, the ~~Assistant President~~ and ~~Assistant Secretary~~, respectively, of Washington Mutual Bank, FA, F/K/A Washington Mutual Home Loans, Inc. Successor by Merger to Fleet Mortgage Corporation who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 8th day of October, 2003.

Mary Ann Kasabuske  
Notary Public

(SEAL)

Mary Ann Kasabuske

Printed Name

My Commission Expires: 10-22-06

County of Residence: Milwaukee

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579

Tax Statements To:  
Secretary of Housing and Urban Development  
C/O Golden Feather Realty Services  
2500 Michelson, Suite 100  
Irvine, CA 92612

FHA CASE # 151-4095798-748  
Servicer: Washington Mutual Bank, FA Servicer Loan # 8001116832

