

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



2004 050570

2004 JUN 17 AM 9:09

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

MAIL TAX BILLS TO:
R.L. & L.A. FARKAS
7349 Northcote Av.
Hammond, IN 46324

QUITCLAIM DEED

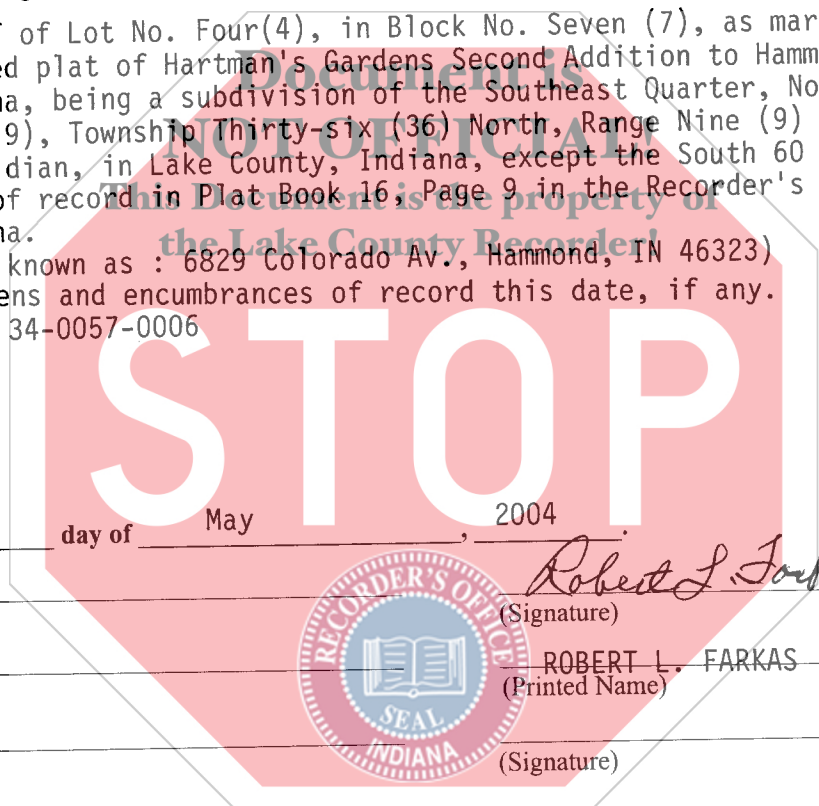
THIS INDENTURE WITNESSETH, that ROBERT L. FARKAS

GRANTOR(S) of Lake County in the State of Indiana
QUITCLAIM(S) to ROBERT L. FARKAS and LORRAINE A. FARKAS, husband and wife, as tenants
by the entireties.

GRANTEE(S) of Lake County in the State of Indiana
in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The North half of Lot No. Four(4), in Block No. Seven (7), as marked and laid down on the recorded plat of Hartman's Gardens Second Addition to Hammond, in Lake County, Indiana, being a subdivision of the Southeast Quarter, Northeast Quarter of Section Nine (9), Township Thirty-six (36) North, Range Nine (9) West of the Second Principal Meridian, in Lake County, Indiana, except the South 60 feet thereof as the same appears of record in Plat Book 16, Page 9 in the Recorder's Office of Lake County, Indiana.

(Commonly known as : 6829 Colorado Av., Hammond, IN 46323)
Subject to liens and encumbrances of record this date, if any.
KEY # 34-0057-0006



Dated this 28th day of May, 2004

(Signature)

(Signature)

(Printed Name)

ROBERT L. FARKAS
(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of May, 2004, personally appeared: ROBERT L. FARKAS

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 02-12-09

(Signature)

Resident of Lake

County

Printed Julianne Myers

Notary Public

This instrument prepared by Jerome J. Reppa, Attorney at Law

Attorney No. 6031-45

MAIL TO:



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 11 2004

STEPHEN R STIGLICH
LAKE COUNTY JUDGE OF

000061

1400
SS
#2522