

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 050566

2004 JUN 17 AM 9:09

MORRIS W. PORTER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 3870

This Certifies, that a certain Mortgage executed by **JOHN M PETERMAN** and **CATHERINE M PETERMAN**, to Mercantile National Bank of Indiana, calling for **\$273,000.00**, dated **MAY 6, 2003**, and recorded **MAY 14, 2003**, as Document No. **2003 048896 AND RE-RECORDED ON AUGUST 6, 2003 AS DOCUMENT NO. 2003 081450**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

TRACT 5, EXCEPT THE SOUTHERLY 73.89 FEET, BY PARALLEL LINES AND AS MEASURED ALONG THE WESTERLY LINE THEREOF, IN FIRST AMENDED PLAT OF GREENWOOD SPRINGS, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.


PARCEL ID NUMBER: **23-9-473-26**

Property is commonly referred to as: **615 E BROOKSIDE DRIVE CROWN POINT, IN. 46307**

MERCANTILE NATIONAL BANK OF INDIANA

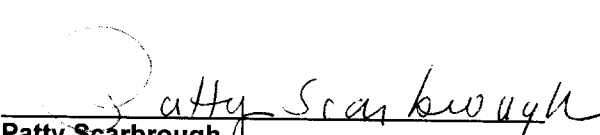

Barbara A. Graver, Vice President

ATTEST:


Linda Harwood, Assistant Vice President

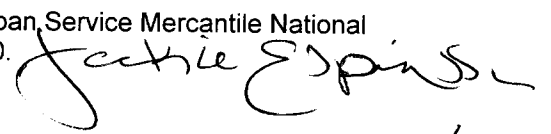
State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **27TH** day of **MAY 2004**, personally appeared **Barbara A. Graver, Vice President** and **Linda Harwood, Asst. Vice President** of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.


Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: **Jackie Espinosa, Mortgage Loan Service** Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.



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HFC