

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 050537

2004 JUN 17 AM 9:07

PARTIAL RELEASE OF MORTGAGE

MORRIS H. CARTER
RECORDER OF DEEDS

THIS IS TO CERTIFY that a certain Mortgage and Modification of Mortgage executed by Hecimovich Development, Inc. , to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Eight Hundred Thousand Dollars (\$800,000.00) dated August 14, 2002, and recorded in Lake County on August 20, 2002 as Document No. 2002 074242 and 2003 127958 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 27 White Hawk Country Club – Phase 5, Block 2, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 92 page 19, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Second Vice President and attested by its Assistant Secretary, this March 3, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Patricia A. Smolinski
Patricia A. Smolinski, Assistant Secretary

Natalie D. Kaluf
Natalie D. Kaluf, Second Vice President

Acknowledgment:

STATE OF INDIANA }

} SS:

COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this March 3, 2004, personally appeared Natalie D. Kaluf and Patricia A. Smolinski personally known to me to be the Second Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage and modification of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB

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5311 Hohman Avenue, Hammond, IN 46320

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920040036 Hecimovich

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