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Mortgagor's Name And Address

The Villages of Lake George, Inc. P.O. Box 96 Hobart, Indiana 46342

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National
Bank
5231 Hohman Avenue
Hammond, Indiana
46320
("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 5th day of May, 2000, recorded the 24th day of May, 2000, in the Office of the Recorder of Lake county, Indiana, as Document No. 2000 36354, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 26 in Lake George Plateau Unit 6, in the City of Hobart, as per plat thereof, recorded in Plat Book 88, Page 40, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 9th day of June, 2004.

Attest:

Brad C. Meyer Vice President **Bank Calumet National Association**

By: fttow k. 7

s: Vice President

"Mortgagee"

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STATE OF INDIANA)
) SS
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice president of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 9th day of June, 2004.

My Commission Expires: October 7, 2007

My County of Residence Is: Lake County, Indiana.

Signature of Notary Public

NOT OFF Printed Name of Notary Public

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al



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