

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 050489

2004 JUN 17 AM 8:56

MORRIS W. MORRISON
RECORDER

After Recording, please return to:

SMI
Attn: Sherry Doza
P.O. Box 540817
Houston, TX 77254-0817

Loan Number: 2954792
FHA Loan No: 151-5084365

smi# 0

**ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS
RECORD SECOND**

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2003-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 1/15/1997, and recorded Recorded on 1/22/97, Instrument/Document No. 97004313, among the land records of Lake County, Indiana, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 1/15/1997 (the "Note"); and

Borrower: DENNIS L. JACKSON, JR.
Recording Ref: Recorded on 1/22/97, Instrument/Document No. 97004313

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 9 day of April, 2004.

Name and Address of Assignee:
SFJV 2003-1, LLC
745 7th Avenue
5th Floor
New York, NY 10019

THE SECRETARY OF HOUSING AND URBAN
DEVELOPMENT
By: Prasant Sur
AUTHORIZED AGENT

Prepared by:
SMI

Sherry Doza
3910 Kirby Drive, Suite 300
Houston, Texas 77098

ACKNOWLEDGMENT

CITY OF WASHINGTON
DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me on 9 April, 2004 by Prasant Sur, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.

Notary Public

My commision expires

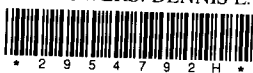
Karl G. Morrison

Notary Public, District of Columbia

My Commission Expires 08-14-2008

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 IN / Lake
Houston, TX 77254-0817 465_2401
BORROWERS: DENNIS L. JACKSON, JR.

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2954792 - SFJV LEHM-HUD601



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