

2004 050457

2004 JUN 17 AM 8:40

MORRIS W. HUNTER
RECORDER

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

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INMRSD3-5 04/27/04

Project #: **708MERSNOM**
Reference #: **708-0192072429**



* 7 0 8 - 0 1 9 2 0 7 2 4 2 9 *

Secondary Reference #: **20040611 (R043)**

PIN/Tax ID #:

Property Address: **1205 E. NORTH ST.
CROWN POINT, IN 46307**

MIN #: **100012900017417622**
VRU Tel. #: **888/679-MERS**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **TIMOTHY M. JANKO AND JENNIFER M. JANKO, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

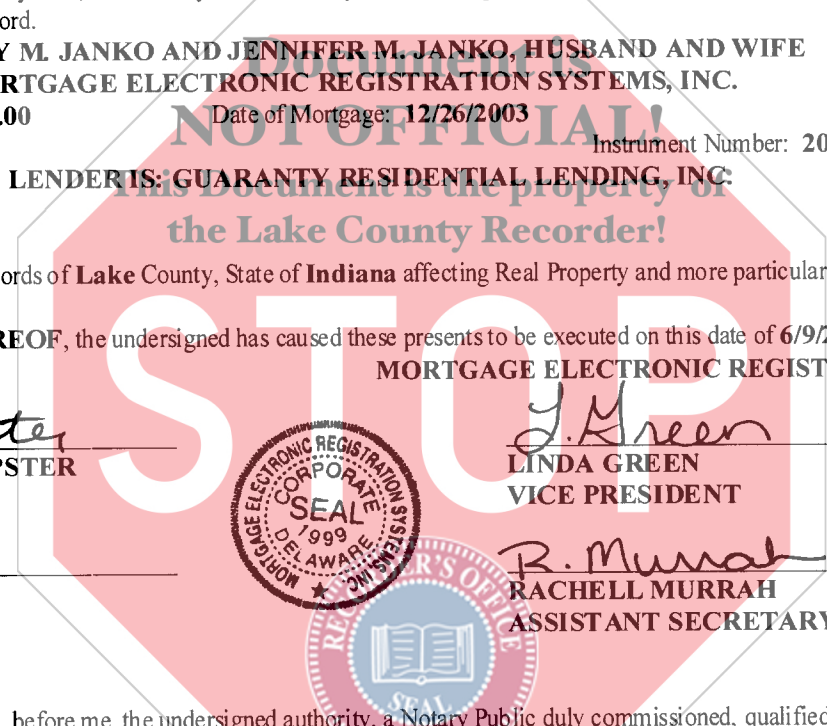
Loan Amount: **\$116,319.00**

Date of Mortgage: **12/26/2003**

Date Recorded: **1/7/2004**

Instrument Number: **2004-001439**

Comments: **ORIGINAL LENDER IS: GUARANTY RESIDENTIAL LENDING, INC.**



and recorded in the official records of **Lake** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/9/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRESIDENT

Witness: **CATHIE COX**

RACHELL MURRAH
ASSISTANT SECRETARY



State of **GA**
County of **FULTON**

On this date of **6/9/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Document Prepared By:
RONALD E. MEHARG
2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467

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