

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 JUN 16 PM 4:01

MORRIS
RECORDER

2004 050448

LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 17th day of May, 2004,
by first party, Grantor, Patricia J. Clinton

whose post office address is

to second party, Grantee, David A. McCarty

whose post office address is

204 W. 233rd Ave.
Shelby, IN 46377

WITNESSETH, That the said first party, for good consideration and for the sum of
Ten Dollars Dollars (\$ 10.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of Lake, State of Indiana, to wit:

The East 250 feet of the South 30 acres of the Southwest
Quarter of the Northeast Quarter, Except the South 750 feet,
thereof, of Section 28, Township 32 North, Range 8 West of
the 2nd Principal Meridian, in Lake County, Indiana

SEE ATTACHED LEGAL: PARCEL 11:

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER 001274

JUN 15 2004

STEPHEN R. STIGLICH

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Rev. 10/02

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404 W. 233rd Ave
Shelby, IN 46377

1800
M.V.
C&A

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

x Patricia J. Clinton

Signature of First Party

PATRICIA J. CLINTON

Print name of First Party

Signature of First Party

Print name of First Party

State of INDIANA }
County of PORTER }

On MAY 18, 2004 before me, Donna L. Harris

appeared Patricia J. Clinton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Donna L. Harris

Signature of Notary



Affiant _____ Known _____ Produced ID _____
Type of ID _____ (Seal)

State of _____
County of _____
On _____

appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature of Notary



Affiant _____ Known _____ Produced ID _____
Type of ID _____ (Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

GLENN KRACHT ASSOCIATES

314 FAIRFIELD DRIVE

CROWN POINT, IN 46307

PHONE: (219) 663-8623

SURVEYOR LOCATION REPORT

THIS REPORT IS DESIGNED FOR USE BY A TITLE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES.

PROPERTY ADDRESS: 404 WEST 233RD AVENUE

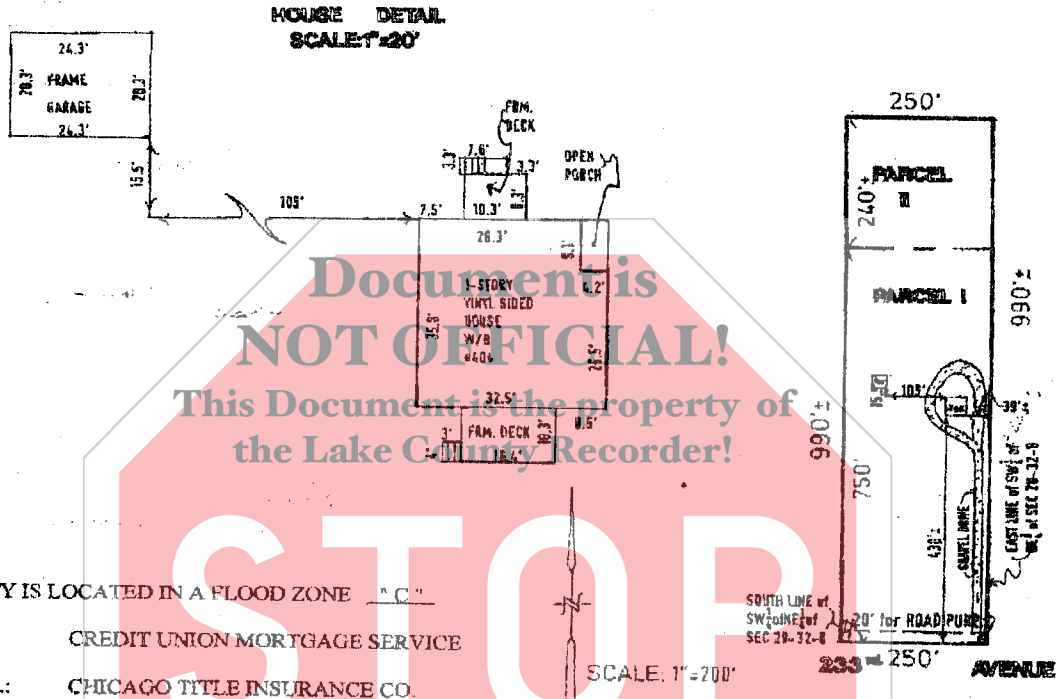
SHELBY, IN 46377

BUYER: DAVID A. McCARTY
SELLER: KEITH B. and MELINDA M. CLINTON

LEGAL DESCRIPTION:

PARCEL I: The East 250 feet of the South 750 feet of the Southwest Quarter of the Northeast Quarter of Section 28, Township 32 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.

PARCEL II: The East 250 feet of the South 30 acres of the Southwest Quarter of the Northeast Quarter, Except the South 750 feet, thereof, of Section 28, Township 32 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.



PROPERTY IS LOCATED IN A FLOOD ZONE "C"

CLIENT: CREDIT UNION MORTGAGE SERVICE

TITLE CO.: CHICAGO TITLE INSURANCE CO.

I HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED INSURANCE RATE MAP.

DATE OF REPORT: MAY 14, 2004

REPORT JOB NO.: 044421

RECORDING OFFICE
GLENN H. KRACHT
IN. REG. SURVEYOR NO. 29400001

