| | PAITSELL, Raymond Lee 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS | S. PLACE OF BIRTH (City and Single of County) RECORD RESIDENCE | | | ent | LJan 58 | | |
|-----------|---|--|--|-----------------------------|-----------------------|-----------|---|----------|
| , ¥0 | : PECHANY | | | 6 DATE | DAY MONTH Y | | | |
| ERSONAL | 7a. RACE b. SEX | C. COLOR HAIR d. CC | LOR EYES POHEIGHT | WEIGHT! A | BIRTH U.S. CITIZEN | | Maro | |
| PERS | Caucasian 2 0 UMA 5 U | Section 1 | 4291 69° | 180 10 See | YES NO | 1 | ITAL STATUS | |
| - | - ALIAINED | b. MAJOR COURSE OR FIE | ELD | | 1/23 []#0 | Sin | gla | |
| - | 11a. TYPE OF TRANSFER OR DISCHARGE | Vocational | MORRIS V | THATTO | | | | |
| 3 6 | Release Chem and the tra | ا ا | ATION OR INSTALLMENT | | DUTY N | 4 th Bo | 17+bW | |
| | | | in) lstMarDi | | P CamPa | a Gal | 10 | |
| 2 4 | 21 G Convenience of the | 1900, 21 | \bullet MCD 1910. | 16 | d, EFFE | C-DAY | MONTH | Ÿ |
| SICHANSES | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | Birr M (+hBo | TTAL 13a. CHARAC | MARCORMAN TER OF SERVICE | DATE | 42 | July | |
| - | /serse / Tomatimit (1871) | J FEF CamPan | Colif Was | ENTS A TOP WA | | SSUE | OF CERTIFIED | CATE |
| | 14. SELECTIVE SERVICE NUMBER 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE | | | | | DD 217 MC | | |
| <u> </u> | | | | | | DAY | MONTH | TED |
| SERVIC | 17: DISTRICT OR AREA COMMAND TO WHICH RESERV | NOT AF | PLICABLE | | | | | |
| ^ | | IST TRANSFERRED | | | · | JAVI | 17,510 | |
| - | 9th Marine Corps Reserve 18. TERMINAL DATE OF RESERVE 19. CURRENT OBLIGATION 18. SOURCE | ACTIVE SERVICE OTHER | ent District | i | | | | |
| | DAY MONTH | E OF ENIRT | A7 3 | 1 | TERM OF | c. | DATE OF EN | TRY |
| | P P P P | (First Enlistment) EN | LISTED (Prior Service) | REENLISTED | (Years) | DAY | MONTH | · V |
| ÷ | | | E | | _3 | | July | |
| | ENTRY IN | ATE OR RANK AT TIME O | The state of the s | RY INTO CURRENT | ACTIVE | E (City a | | |
| | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTI County and State) | VA CONTROL (Street, RFD, | City, 24 | , Illi | | | | |
| | 412 Delaware Street. | | | OF SERVIC | | YEARS | MONTHS | |
| | Gary, Lake, Indiana | Docum | PASIC (2) | NET SERVICE THIS | PERIOD | 2 | 11 | 2 |
| | 254. SPECIALTY NUMBER AND TITLE b. RECATED CO. O. T. NU. | IVILIAN OCCUPATION AN | ND A BOSES | THER SERVICE | | 0 | -00 | _lō |
| | 0842 Field Radar Fide | o Operator | TOTALACTIVE | TOTAL (Line (1) + lin | · (2)) | 2 | 11 | 2 |
| | AFGP1118PV Ornenton (L.A) | 36 | | R SEA SERVICE | | 2 | 11 | 2 |
| | 26. DECORATIONS, MEDALS, BADGES COMMENDATION | IS, CITATIONS AND CAMP | AIGN RIBBONS AWARDED O | RAUTHORIZED | | <u> </u> | _00 | 10 |
| | the l | Course | | | | | | |
| | | | ty Recorder | • | | | | |
| i | 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH | ENEMY FORCES (Place as | nd date, if known) | | | | | |
| | Kone 28. SERVICE SCHOOLS OR COLL FOR | | <u>, </u> | | | | | |
| - 1 | 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAIL | NING. COURSES AND/OR P | OST-GRADUATE COURSES | SUCCESSFULLY COI | APLETED 29. | OTHER S | ERVICE TRAIL | NING |
| ı | | DATES (From - To) | H | AJOR COURSES | | COURSES | SUCCESSEIII | LY" |
| | | | | | | | | |
| | Cold Months | | | | | | . * | |
| | Cold Weather Training R | lov55-Dee55 | Cold Wea | ther Survi | wal | Mone | . ' | ş m |
| | Cold Months | ov55-Dee55 | Cold Wea | ther Survi | val | Hone | | 5 T . |
| | Cold Weather Training R | ov55-Dee55 | Cold Wea | ther Survi | val | Home | . / · · · · · · · · · · · · · · · · · · | \$ m < 4 |
| | Cold Weather Training R | ov55-Dee55 | general and | | val | Hone | | enry |
| | Cold Weather Training Course | SECRETARIA DE R | & AMOUNT OF AL | LOTMENT | c, M | Hone | COTMENT | \$ m / 2 |
| l | Cold Weather Training Course | SECRETARIA DE R | & AMOUNT OF AL | | c. M | Hone | APPLICA | RI |
| 12 | Cold Weather Training Course | SECRETARIA DE R | & AMOUNT OF AL | LOTMENT | c. M D | None | APPLICA | RT |

SR/OGR OR HQMC-2