

3

670042969

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 050352

2004 JUN 16 AM 10:27

When Recorded Return to:  
  
BURLING BANK  
141 W. JACKSON BLVD.  
CHICAGO, IL 60604  
Loan #041171609360

MORRIS W. CARTER  
RECORDER *4*

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST  
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101  
all beneficial interest under that certain Mortgage Dated: **JUNE 9, 2004**  
Executed by: **Robert D. Stephan, HUSBAND And WIFE AS JOINT TENANTS WITH RIGHT OF**  
**SURVIVORSHIP and Rebecca S. Stephan, HUSBAND And WIFE AS JOINT TENANTS WITH RIGHT**  
**OF SURVIVORSHIP**, Mortgagor, to: **BURLING BANK**, Mortgagee, and recorded as Document No.  
\_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official  
Records in the County Recorders Office of **Lake County, INDIANA**, describing land therein as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN**



*2004-050352*

*14/5/04*

Together with the bond, note, credit agreement or obligation, any supplements, amendments, riders and all other documents pertaining to the bond, note, credit agreement or obligation and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By *Clayton A. Lebeck*  
**CLAYTON A. LEBECK** President

**BURLING BANK**  
Attest: *Lee Williams*  
**LEE WILLIAMS** Asst. Secretary

State of INDIANA, County of LAKE

On this 7th day of JUNE, 2004 before me, the undersigned officer, personally appeared Clayton A. Lebeck and Lee Williams, who acknowledged themselves to be the President and Asst. Secretary of **BURLING BANK**, a corporation, and that they, as such President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as                      President and Asst. Secretary.

WITNESS my hand and official seal.

My Commission expires: 8-18-06



**Document is NOT OFFICIAL!**  
*Leon Scott Schnayer*  
Notary Public  
LEON SCOTT SCHNAYER  
Print Name  
Resident of ILLINOIS County, COOK

This Instrument Prepared By Lee Williams



EXHIBIT A  
(Legal Description)

TAXING UNIT 18 / KEY NO. 28

LOT 5 IN PHASE ONE, BLOCK ONE AND BLOCK TWO OF COBBLESTONES, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

