

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 050291

2004 JUN 16 AM 9:41

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Mortgage Loan No. 18995

This CERTIFIES that a certain mortgage executed by **Ideal Mobile Home Park and Sales, Inc. an Indiana Corporation**, to BANK CALUMET, National Association, Hammond, Indiana dated the **20th** day of **February, 2001** in the amount of **\$300,000.00** and recorded as Document No. **2001-012543**, Conditional Assignment of Rentals recorded as Doc. No. **2001-012544**, and Loan Mod Recorded as Doc. No. **2002-031571**, in the Recorder's Office of **Lake County**, State of Indiana, has been paid and satisfied and the same is hereby released.

See Addendum.

A/K/A 3433-3439 Colfax, Gary, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this **16th** day of **April, 2004**.

ATTEST: BANK CALUMET, National Association

By: Gail M. Azzarello
Gail M. Azzarello
Loan Administration Officer

By: Bernadette M. Ziol
Bernadette M. Ziol
Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **16th** day of **April, 2004** personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

This instrument Prepared By:
Bernadette M. Ziol, Vice President &
Loan Administration Manager

Cynthia Bahena
Cynthia Bahena Notary Public
Lake County

Please return to: Bank Calumet
Attention: Allison
5231 Hohman Avenue
Hammond, Indiana 46320

TICOR TITLE INSURANCE

920040257

14-56

ADDENDUM

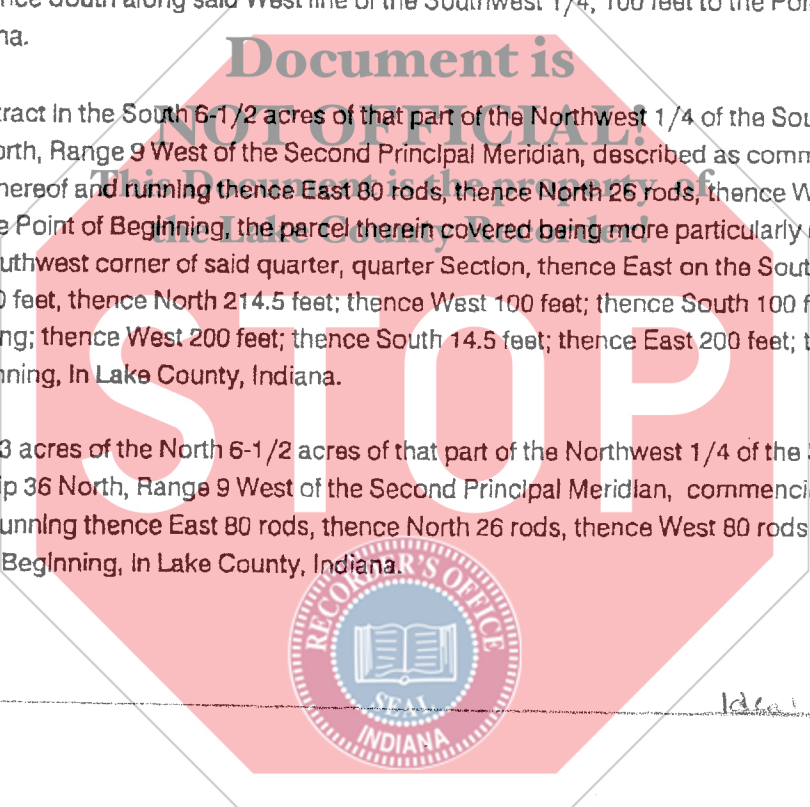
The land referred to in this Commitment is described as follows:

Parcel 1: Part of a tract in the South 6-1/2 acres of that part of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 36 North Range 9 West of the Second Principal Meridian, described as commencing at the Southwest corner thereof and running thence East 80 rods; thence North 26 rods; thence West 80 rods; thence South 26 rods to the Point of Beginning; the parcel herein covered being more particularly described as beginning at a point 300 feet East of the Southwest corner of said quarter, quarter section; thence East 50 feet thence North at right angles 214.5 feet; thence West at right angles 50 feet; thence South at right angles 214.5 feet to the Point of Beginning, in Lake County, Indiana.

Parcel 2: That part of tract in the South 6.5 acres of the part of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, described as commencing at the Southwest corner thereof and running thence East 80 rods; thence North 26 rods; thence West 80 rods; thence South 26 rods to the Point of Beginning, the parcel therein covered being more particularly described as beginning at the Southwest corner of said Northwest 1/4 of the Southwest 1/4; thence East on the South line of said Northwest 1/4 of the Southwest 1/4 300 feet; thence North on a line parallel to the West line of said Southwest 1/4 214.5 feet; thence West on a line parallel to said South line of the Northwest 1/4 of the Southwest 1/4 100 feet; thence South on a line parallel to the West line of said Southwest 1/4 114.5 feet; thence West on a line parallel to the South line of said Northwest 1/4 of the Southwest 1/4, 200 feet to the West line of said Southwest 1/4; thence South along said West line of the Southwest 1/4, 100 feet to the Point of Beginning, in Lake County, Indiana.

Parcel 3: Part of a tract in the South 6-1/2 acres of that part of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, described as commencing at the Southwest corner thereof and running thence East 80 rods, thence North 26 rods, thence West 80 rods, thence South 26 rods to the Point of Beginning, the parcel therein covered being more particularly described as beginning at the Southwest corner of said quarter, quarter section, thence East on the South line of said quarter, quarter section, 300 feet, thence North 214.5 feet; thence West 100 feet; thence South 100 feet to a point which is the Point of Beginning; thence West 200 feet; thence South 14.5 feet; thence East 200 feet; thence North 14.5 feet to the Point of Beginning, in Lake County, Indiana.

Parcel 4: The West 3 acres of the North 6-1/2 acres of that part of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 36 North, Range 9 West of the Second Principal Meridian, commencing at the Southwest corner thereof and running thence East 80 rods, thence North 26 rods, thence West 80 rods, thence South 26 rods, to the Point of Beginning, in Lake County, Indiana.



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