

Parcel No. (23) 9-589-23,24,25,27,41, 46 and 70 Order No. 920044063
(23) 9-592-57,72 and 73

CORPORATE WARRANTY DEED

2004 JUN 16 9:40 AM
MORRIS W. MATTER
RECORDER

THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP. (Grantor), a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey(s) and Warrant(s) to:

AJP/SPECIALTIES, INC. AJP Custom Homes, Inc.

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

See Attached Legal Description
Lots 46, 47, 48, 59, 64, 69, and 93, Pine Hill, Phase 2, and lots 204, 217, and 218, Pine Hill, Phase 2, in addition to the City of Crown Point, Lake County, Indiana.

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 2004 payable in 2005 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

The address of such real estate is commonly known as:
Tax bills should be sent to Grantee at such address unless otherwise indicated below.

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed

(SEAL) this 10th day of JUNE, 2004

ATTEST:
J.W. Hawk Secretary J.W. Hawk President
J.W. Hawk (Grantor) J.W. Hawk (Grantor)

STATE OF INDIANA, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of this document and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 10th day of JUNE, 2004
My commission expires: 3-5-2009
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR
Terry J. Pingel - Notary Public

COUNTY OF RESIDENCE: LAKE
Return deed to: P.O. Box 16, Dyer, IN 46311
Send tax bills to: P.O. Box 16, Dyer, IN 46311



This instrument prepared by: J.W. Hawk

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No: 920044063

LEGAL DESCRIPTION

PARCEL I: Lots 46, 47, 48, 50, 64, 69 and 93 in Pine Hill Phase Two, as per plat thereof, recorded in Plat Book 93 page 71, in the Office of the Recorder of Lake County, Indiana.

PARCEL II: Lots 201, 217 and 218 in Pine Hill Phase Three, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 94 page 75, in the Office of the Recorder of Lake County, Indiana.

