

2004 050165

2004 JUN 16 AM 9:27

MORRIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
MARK S NELSON AND KAREN A NELSON \_\_\_\_\_ to  
BANK ONE NA \_\_\_\_\_

on \_\_\_\_\_ 28 \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_ 2001 \_\_\_\_\_, calling for \$50,000.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ N/A \_\_\_\_\_, page \_\_\_\_\_ N/A \_\_\_\_\_, inst no., 2002 005335 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this \_\_\_\_\_ 26 \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 2004

\_\_\_\_\_  
BANK ONE NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
SUE CHERRY \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 26 \_\_\_\_\_ day of May \_\_\_\_\_ 2004  
personally appeared SUE CHERRY \_\_\_\_\_ VICE PRESIDENT  
of Bank One, NA, and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ FAYETTE \_\_\_\_\_



Recorder Stamp

This Document Prepared by \_\_\_\_\_ SUE CHERRY \_\_\_\_\_

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
00410530490603

10.00  
ZP  
630406550