

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 050149

2004 JUN 16 AM 9:24

MORRIS W. CARTER
RECORDER

Recording requested by:

When recorded, return to:

Major Mortgage
500 East 18th Street
Cheyenne, WY 82001

Major Mortgage Loan No. 1065259

This space for Recorder's use

Release of Real Estate Mortgage

(By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **Bobie S. Glenn and Patty S. Glenn** of the County of **Lake**, and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **May 21, 1975** and recorded in the Recorder's Office of **Lake County** in the State of Indiana, as **Document/Instrument No. 301774 Recorded May 30, 1975, Assigned to Federal National Mortgage Association Recorded July 3, 1975 Instrument No. 306078, Assigned to Major Mortgage Recorded September 12, 2002 Instrument No. 2002 082175** to the premises therein described, situated in the County of **Lake** and State of Indiana, as follows, to-wit:

LOTS 17 AND 19, IN BLOCK 1 IN RED OAK ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGES 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N.# 254603930018

Property Address: 3737 Pierce Street Gary, IN 46408

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on 4-22-04, 2004.

Attest Seal



Major Mortgage

By
Jennifer C. Merrill, Vice President

Mavis Erickson
Mavis Erickson, Assistant Secretary

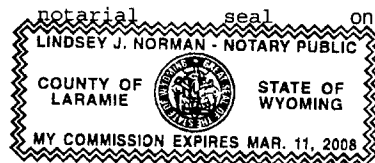
State of Wyoming

County of Laramie

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

given under my hand and

Lindsey J. Norman



4/22/04.

12.00
ok
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