

2004 050103

2004 JUN 16 AM 9:18

MORRIS W. CARTER
RECORDER

When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

This space for Recorder's use only

INMRSD3s-4

10/01/03

Loan #: 000329362
Investor Loan #: 1138280166
Pool #:
PIN/Tax ID #: 15 26 0268 0025
Property Address:
710 W 40TH PL
GRIFFITH, IN 46319-



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association, ,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **EFREN ROBLES AND MARTHA ROBLES, HUSBAND AND WIFE,**
Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**


Loan Amount: **\$26,000.00** Date of Mortgage: **04/04/1975**


Date Recorded: **04/08/1975** Document #: **294848**

and recorded in the records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/20/2004**.

Federal National Mortgage Association, BY AND THROUGH ABN AMRO MORTGAGE GROUP INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, ITS ATTORNEY-IN-FACT


Sarah Harden
Assistant Vice President


Pat Cummings
Vice President

Pursuant to a Power-of-Agency recorded on **09/11/1989**, in Page/Folio **#44-45** and/or Document/Instrument **#015697**.

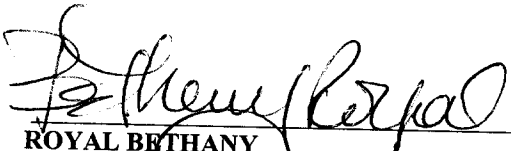
State of **FL**
County of **DUVAL**

On this date of **5/20/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Pat Cummings** and **Sarah Harden**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as **Attorney-In-Fact** on behalf of **Federal National Mortgage Association, ,** and in its capacity as **Attorney-In-Fact** executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lenora James**
My Commission Expires: **02/18/2008**

Document Prepared by:


ROYAL BETHANY
7159 Corklan Drive, Jacksonville, FL 32258



Lenora James
Commission # **DD263701**
Expires **February 18, 2008**
Bonded Troy Fair - Insurance, Inc 800-385-7018

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