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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 050078

2004 JUN 16 AM 9:09

MORRIS W. CARTER  
RECORDER

**Recording Requested by / Return to:**

**Peelle Management Corporation**

P.O. Box 30014

Reno, NV 89520-3014

1 (775) 827-9600

JOB # 90815

**This Document is the property of  
the Lake County Recorder!**



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90840 Batch: 1317560504 13-089

After Recording Return To:  
PELLE MANAGEMENT CORPORATION  
4690 LONGLEY LANE, Suite #8  
RENO, NV 89502

LN#8639158 MIN#:1002696-0008639158-9 Mortgage  
MERS# 1-888-679-6377

Loan Number: 1657139

Corinthian Mortgage Corporation dba SouthBanc

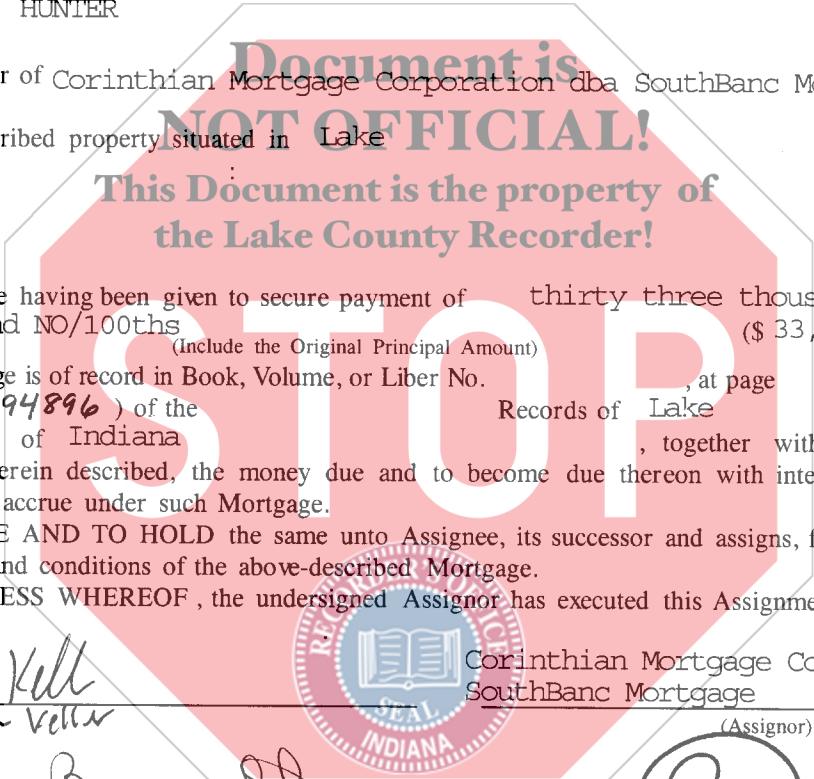
This form was prepared by: Mortgage  
address: 13921 Park Center Road, Suite 140, Herndon, VA 20171  
tel. no: 703-480-3200

### ASSIGNMENT OF MORTGAGE 13-089

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13921 Park Center Road, Suite 140, Herndon, VA 20171

, does hereby grant, sell, assign, transfer and convey, unto the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Corporation organized and existing under the laws of Delaware PO Box 2026, Flint, MI 48501-2026 (herein "Assignee"), whose address is a certain Mortgage, dated August 28, 2003, made and executed by **KENNETH E. HUNTER**

to and in favor of Corinthian Mortgage Corporation dba SouthBanc Mortgage upon the following described property situated in Lake County, State of Indiana



such Mortgage having been given to secure payment of thirty three thousand five hundred and NO/100ths (\$ 33,500.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 2003094896 ) of the Records of Lake County, State of Indiana , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness John Kell Corinthian Mortgage Corporation dba SouthBanc Mortgage (Assignor)

Witness D. L. Bennett By: SUSAN CIAPPARELLI VP OF OPERATIONS

Attest STATE OF VIRGINIA, Fairfax County, ss:

The foregoing instrument was acknowledged before me this by **SUSAN CIAPPARELLI** VP OF OPERATIONS

My Commission Expires: 5/31/06

[Signature]  
Notary Public

**SCHEDULE "A"**

THE FOLLOWING LEGALLY DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

LOT 15 IN GLEN PARK ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO KENNETH E. HUNTER BY DEED FROM DAVID J. VAN ZYL AND PAMELA J. VAN ZYL, HUSBAND AND WIFE, RECORDED 04/19/1996 IN DOCUMENT NUMBER 96025780.

TAX KEY NUMBER: 15-26-0205-0015

ORDER NO. 1463285

