## SUBORDINATION AGREEMENT

KNOWN BY ALL THESE PRE OTHER GOODS AND VALUABLE	SFNTS: IN CONG.		
OTHER GOODS AND VALUABLE AGREES THAT	E CONSIDERATION	DERATION OF \$1.0	AND
SUPORDINATE STREET	TT SHALL POSTPO	NS, House hole ONE AND MAKE JU	- I Navcial
David W Frans	- CERTAIN	MORTGAGE EXE	CUTED RV
DATED OCTOBER 3120	C. The Control of the	COUNT OF S	305 71
IN BOOK // PAGE COUNTY,	3 5 INSTRUM	vovember 1	4,2003
COUNTY -		ON INDIVIDER 20	33 (2171 <i>U</i> )
IN THE AMOUNT OF A	AND DI	er Chairlas	10 na / a -
FAVOR OF MORTGAGE EXECU- IN THE AMOUNT OF \$ 78 HOLD LOCAL TAC, IT MORTGAGE COVERS REAL EST	GGO IN F.	AVOR OF Page	Des Choice
MORTGAGE COVERS REAL EST	'ATE DECOMPAN	VD/OR ASSIGNS WI	HCH
HERETO AND MADE A PART HE	REOF.	WEYHIRIL "A" AT.	ACHED
		Keu	orded on
THIS AGREEMENT SHALL CONT	CINIIES IN THIS I BE		ne 15, 2004 (
AS David W. Evans	JALLES IN EULL RU SHALL RE	INDEPTED TO	SO LONG 1200.# 2004-
Household Finan	icial Roip.	MARDIED IO	2007
THIS AGREEMENT SHALL BE TO			
THIS AGREEMENT SHALL BE BITTHE RESPECTIVE HEIRS, EXECU	NUING UPON AND	INSURE TO THE B	NEELT OF
David W Expus	LOFFIC	RS, AND ASSIGNS C	FO
The Deep			5
HUMEUWNERS SECURITY CORP	ument is the pr	operty of	. 🖸
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Ke County Rec	order:	<b>-</b>
TITLE VICE posident	0		99
_ J Menza			<b>O</b>
PRINTED NAME	-		2
STATE OF			
STATE OF TUNOS	)		
COUNTY OF COUK			
	THEOEX'S OF THE	A A	
BE IT REMEMBERED, THAT ON	100x 14 200	BEFORE MEAN	_ <b>\_</b> 59
PUBLIC IN AND FOR THE SAID STA	TE, PERSONALLY	DEPUKE MICAN	OTARY AND CO
			200
AND ACKNOWLEDGED THE SIGNED ACT FOR THE USES AND PURPOSES	NG THEREOF TO B	E THEIR VOLUNT	TRY OZ
		1 - 1	
IN WITNESS THERE, I HAVE HERE'S NOTARIAL SEAL ON THE DAY AND	O SUBSCRIBED M		YFD DV
NOTARIAL SEAL ON THE DAY AND	YEAR LAST AFOR	ESAID	AND DI
	Man	Change P	201,000
	NOTARY PUBLIC	·	www.
	~~~~=		
	OFF	ICIAL SEAL	

this instrument prepared by: DEBRA M. FINGERMAN, ESQ

WHEN RECORDED RETURN TO:
PROFESSIONALS' TITLE SERVICES, LLC
9195 BROADWAY
MERRILLVILLE, IN 46410

OFFICIAL SEAL
KAREN TOMBLINSON
NOTARY PUBLIC - STATE OF ILLINOIS
M COMMOSSION EXPIRES 114-00-05

2/2020

Lots 13 and 14 in McClaren's Addition to Hobart, as per plat thereof, recorded in Plat Book 11, page 35, in the Office of the Recorder of Lake County, Indiana.



(EVANS, DAVID W..PFD/PTS04-4502-2272/23)