

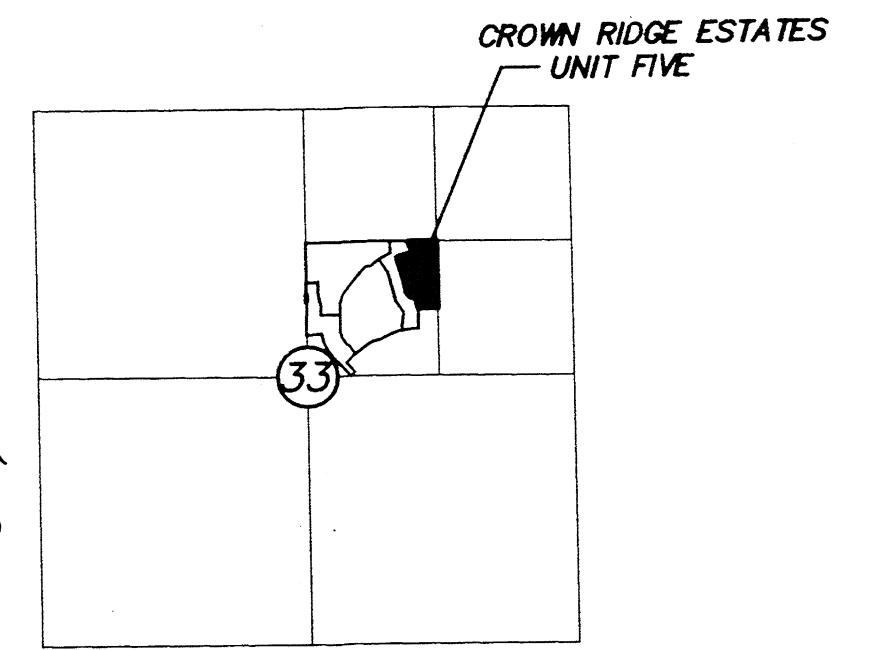
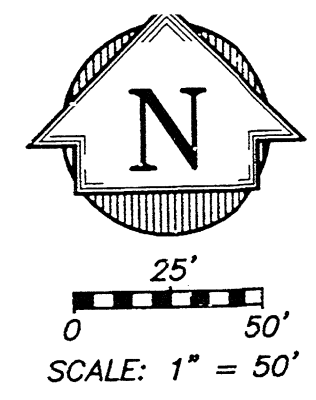


AREA IN THIS SUBDIVISION = 4.6349 ACRES  
(Information only and not to be used for the purpose of area)

2004-049978  
2004 JUN 15  
95-61  
AUD:184

# CROWN RIDGE ESTATES UNIT FIVE A PLANNED UNIT DEVELOPMENT IN CROWN POINT, INDIANA

being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 33,  
Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.



ALL PLATTED FROM  
KEY 23-G-2  
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 15 2004  
NEW KEY 23-208-1 to 35  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR  
TRACTS 14 to 18  
& 26 to 29

VICINITY MAP  
SEC. 33, T35N, R8W,  
2ND PM

State of Illinois) s.s.  
County of Cook)

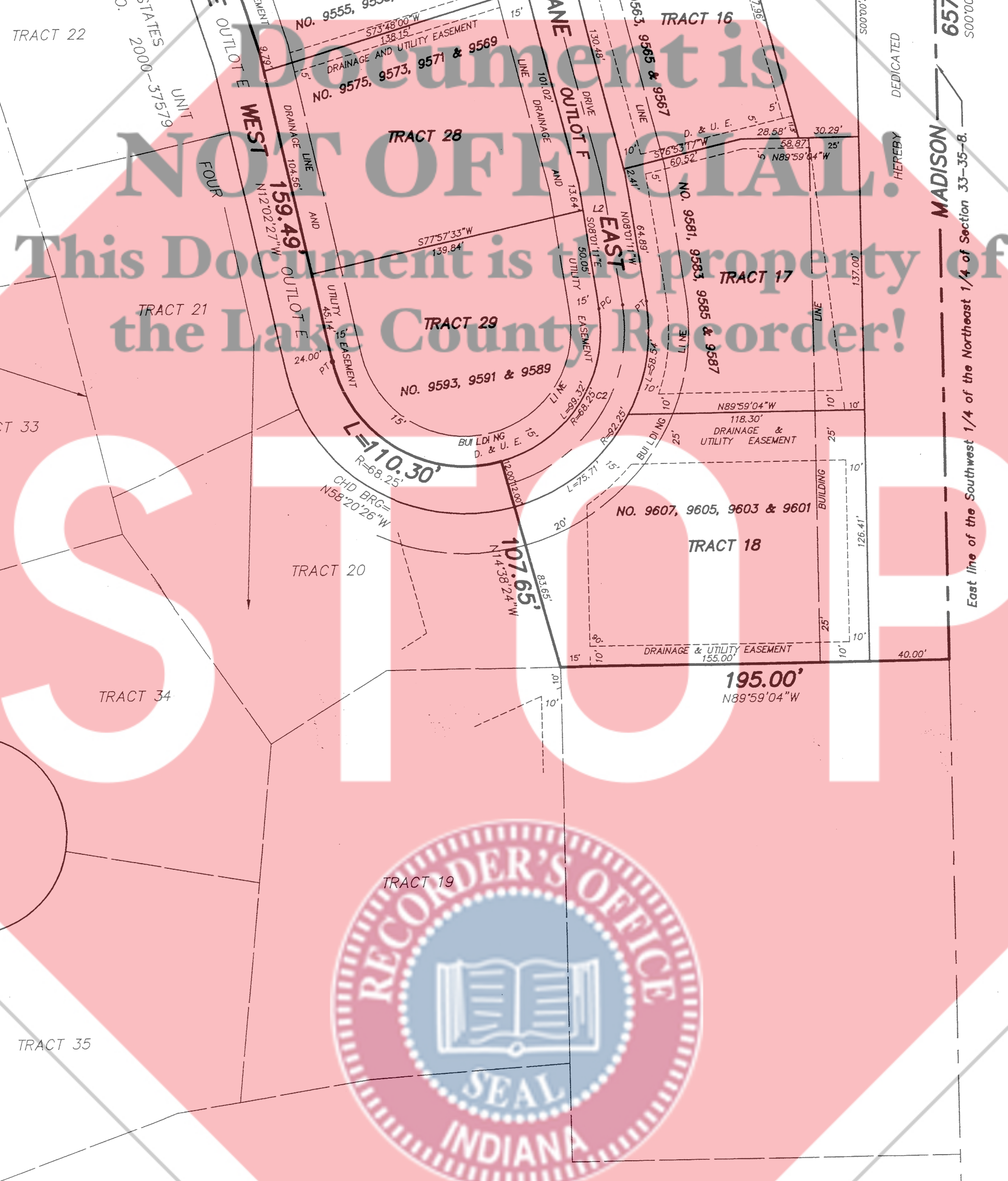
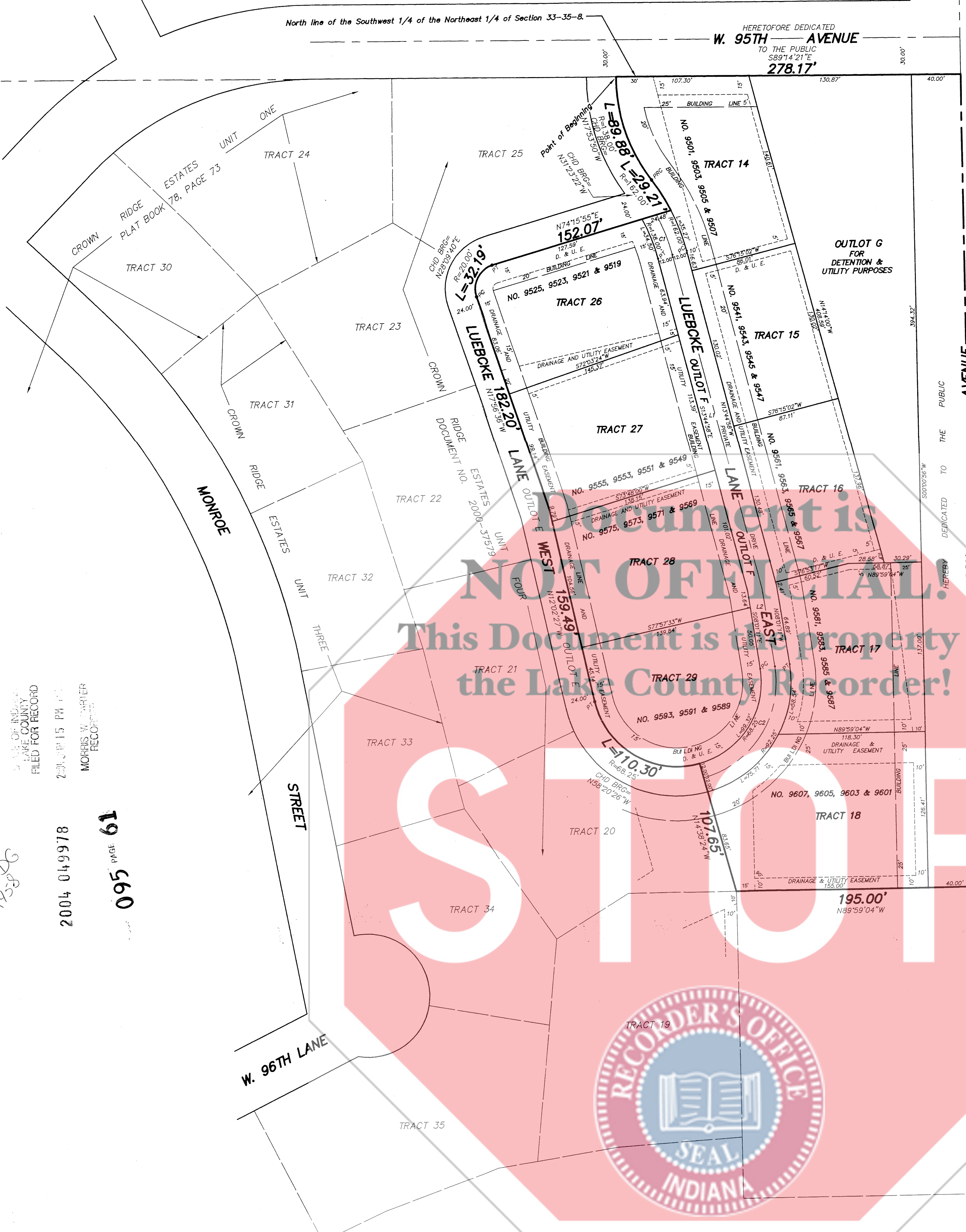
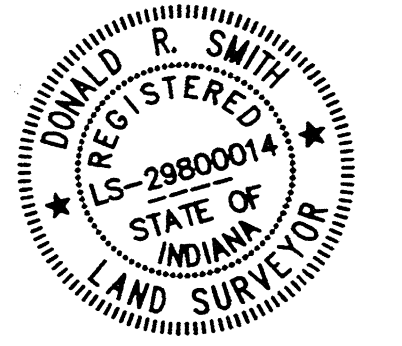
I, DONALD R. SMITH, hereby certify that I am a Registered Land Surveyor  
licensed under the Laws of the State of Indiana; that I have made a survey  
of the following described property:

That part of the Southwest 1/4 of the Northeast 1/4 of  
Section 33, Township 35 North, Range 8 West of the Second  
Principal Meridian, in Lake County, Indiana, being particularly  
described as BEGINNING at the Northeast corner of Tract 25  
described as Crown Ridge Estates Unit Four, a Planned Unit Development  
in Crown Point, Indiana, being a subdivision as recorded per  
Document No. 2000-37579 being part of the said Southwest  
1/4 of the Northeast 1/4 of Section 33; thence South  
89°-14'-21" East 278.17 feet, to the East line of the  
Southwest 1/4 of the Northeast 1/4 of said Section 33;  
thence South 00°-00'-56" West 657.21 feet along said East  
line; thence North 89°-59'-04" West 195.00 feet, to the  
Northeast corner of Tract 19 in said Crown Ridge Estates Unit  
Four; thence North 14°-38'-24" West 107.65 feet along the  
Easterly line of Tract 20 and Outlot E both in said Crown  
Ridge Estates Unit Four, to a point on a curve; thence  
Northerly 110.30 feet along said curve being a Northerly line  
of said Outlot E and also being the arc of a circle of 68.25  
feet radius, convex Southwesterly, having a chord bearing of  
North 58°-20'-26" West, to a point of tangency; thence  
North 12°-02'-27" West 159.49 feet along a Easterly line of  
said Outlot E; thence North 17°-56'-36" West 182.20 feet  
along a Easterly line of said Outlot E, to a point of reverse  
curve; thence Easterly 32.19 feet along a Southeasterly line of  
said Outlot E, being the arc of a circle of 20.00 feet radius  
Northwesterly having a chord bearing of North 28°-09'-40"  
East, to a point of tangency; thence North 74°-15'-55" East  
152.07 feet along a Southerly line of said Outlot E, to a point  
on a curve; thence Northerly along said curve being an  
Easterly line of said Outlot E and being the arc of a circle of  
162.00 feet radius, convex Northeasterly, having a chord  
bearing of North 31°-23'-22" West, to a point of reverse  
curve; thence Northerly 89.88 feet along an Easterly line of  
said Outlot E, being the arc of a circle of 138.00 feet radius  
convex Westerly having a chord bearing of North 17°-53'-50"  
West, to the North line of said Southwest 1/4 of the  
Northeast 1/4 of Section 33 and the herein designated POINT  
OF BEGINNING and the Northeast corner of Tract 25 aforesaid.

I have subdivided said property into tracts and streets, as per the approved  
P.U.D. entitled Crown Ridge Estates Unit 4; all of which is represented on  
this instrument. Distances are shown in feet and decimal parts thereof,  
angular bearings are shown in degrees, minutes and seconds.  
Upon approval and recordation of this plat, tract corners and points of  
curvature are or will be monumented with iron stakes.

Dated at Country Club Hills, Illinois, this 27th day of February A.D. 2004.

*Donald R. Smith*  
DONALD R. SMITH - REGISTERED LAND SURVEYOR #LS-29800014



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2004 JUN 15 PM 1:15  
MORRIS W. HARTER  
RECORDER

2004 049978  
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095

### CENTERLINE INFORMATION

LINE	DIRECTION	DISTANCE
L1	S 11°42'08" E	278.17'
L2	N 00°00'56" W	657.21'
L3	N 89°59'04" W	195.00'

CURVE	RADIUS	LENGTH	BEARING	CHORD	BEARING	DELTA
C1	162.00'	34.86'	71.52°	34.80'	N 20°24'41" W	119.92°
C2	80.00'	116.28'	71.47°	106.78'	S 33°40'12" W	63°22'47"

State of Indiana) s.s.  
County of Lake)  
Daniel M. Kohaley, Successor Trustee  
920002477, does hereby certify that it is the holder of record title to the property described hereon and that of its own free  
will and accord has caused said property to be surveyed and subdivided into lots and streets in accordance with the plat hereon drawn.  
All streets, alleys, parks and Public Ways shown and not heretofore dedicated are hereby dedicated to the City of Crown Point and the  
public in general.

UTILITY EASEMENT: An easement is hereby granted to the City of Crown Point, Indiana Bell Telephone Company, Northern Indiana Public  
Service Company and cable television and communication companies authorized by the City of Crown Point to serve the community,  
sewerly, and their respective successors and assigns to install, lay, erect, construct, renew, operate, repair, replace and maintain  
storm sewers, open drainage swales, detention area(s), sanitary sewers, water mains, gas mains, conduits, cables, poles, wires, either  
overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strips of land  
designated by dashed lines on the plat and marked "DRAINAGE AND UTILITY EASEMENT", for the purpose of serving the public in general  
with sewer, water, gas, electric, television and telephone service, including the right to use the streets where necessary, and to  
overhang lots with aerial wires to service adjacent lots, together with the right to enter upon the easement for public utilities at  
all times for any purpose aforesaid, and to trim and keep trimmed any trees, shrubs, or saplings that interfere with such equipment.  
No permanent building shall be placed on said easement but same may be used for gardens, landscaping, and other purposes that do not  
interfere with the use of said easement for such public utilities.

DRAINAGE EASEMENT: An easement is granted to the City of Crown Point for the installation, operation and maintenance of drainage  
swales, storm sewers, storm water retention basins and control devices.

DRAINAGE FACILITIES: All storm water drainage and detention facilities lying within the property lines of this development, including  
main sewers, building sewers, retention ponds or basins and all related structures or appurtenances, are to be owned and maintained  
by the Owners of this Real Estate.

ACCESS EASEMENT: All Outlots shown hereon are to be used as private drives for access to buildings and parking by occupants and guests;  
and for public utilities, surface drainage and decorative landscaping.  
Vehicular access is prohibited to 93rd Avenue and Buchanan Street except by dedicated streets.

Dated this 10th day of June, 2004.

By: *Daniel M. Kohaley* Successor Trustee  
(Name) (Title)

ATTEST: *Charlene A. Sombir*  
(Name) (Title)

State of Indiana) s.s.  
County of Lake)  
Before me, the undersigned NOTARY PUBLIC, in and for the County and State aforesaid, personally appeared  
*Daniel M. Kohaley, Successor Trustee Tr. #920002477* and

personally known to me to be the same person(s) who signed the above  
certificate on behalf of said Lake County Trust, being the holder of record title to the property described hereon, and acknowledged  
to me that he (they) executed the same as his (their) free act and deed.

Witness my hand and Notarial Seal this 10th day of June, 2004.  
My commission expires: 7-1-07

*Hazel J. Gardin*  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.



State of Indiana) s.s.  
County of Lake)  
Submitted to, approved and accepted by the PLAN COMMISSION of the City of Crown Point, Lake  
County, Indiana, this 12th day of April, 2004.  
PLAN COMMISSION OF THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA  
BY: *James C. White* PRESIDENT  
ATTEST: *Carol Annus* SECRETARY

*T. A. Miles*  
ADMINISTRATOR OF ENGINEERING for the City of Crown  
Point have reviewed and accepted the final engineering plans and this plat as being in conformance with the  
City of Crown Point standards and ordinances.  
*T. A. Miles* (see signature above)  
CITY OF CROWN POINT ENGINEER

PREPARED BY:  
EDMUND M. BURKE ENGINEERING, LTD.  
4101 FLOSSMOOR ROAD  
COUNTRY CLUB HILLS, ILLINOIS 60478  
PHONE: (708) 799-1000  
FAX: (708) 799-1222

DUPLICATE MYLAR  
93-024