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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Mr. Steven Spencer 2004 049891

2004 JUN 15 AM 11:12

MORRIS W. CARTER
RECORDER

Return to:

5611 Parca St.
Merrillville, IN 46410

State of Indiana

FHA Case No. 151-571023

0445009694

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

STEVEN G. SPENCER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

LOT 14, BLOCK 11, THIRD ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 24, IN LAKE COUNTY, INDIANA.

Tax # 24-30-0372-0014

Property Address: 3927 Hemlock St., East Chicago, In. 46312

ORIGINAL

THIS DEED IS NOT TO BE IN EFFECT UNTIL June 7, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

\$16.00
St

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 10 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001006

IN WITNESS WHEREOF THE undersigned on this 28th day of May 2004
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: _____ (Seal)

Attorney-In-Fact
POA Instrument No. 2004008450

State of California
County of Orange

Document is
NOT OFFICIAL!

This Document is the property of
the Ingle County Recorder

Before me, the undersigned, a Notary Public in and for the State and County, on 5-28-04
Personally appeared JIM HASLAM, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 5-28-04 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.



Cathy Kibria
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

5611 Pierce St
Merrillville IN 46410
