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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2004 049856

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 JUN 15 AM 10:52

MORRIS W. CARTER  
RECORDER

(Reserved for Recorder's Use Only)

1782 LK04

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee under the terms and provisions of a certain Trust Agreement dated February 19, 1997 and known as Trust No. 6371 and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the 3rd day of June 2003, and recorded/registered in the Recorder's/Registrar's records plat book no. 94, on page 21, as document No. 2003 128054, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT NUMBER, 23 IN AUTUMN CREEK BLOCK EIGHT, PHASE II, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 6906 72<sup>nd</sup> Ave., Schererville, In. 46375

HOLD FOR MERIDIAN TITLE CO

Witness our hand(s) and seal(s), this 28th day of May, 2004

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)  
Dennis G. Flanagan, Vice President

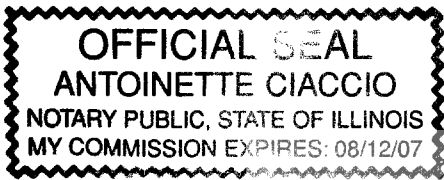
This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

1256  
MT

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C.H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28th day of May, 2004



*Antoinette Ciaccio*

Notary Public

Document is NOT OFFICIAL!  
Commission Expires August 12, 2007

This Document is the property of the Lake County Recorder!

STOP



Release Deed

TO

Autumn Creek

ADDRESS OF PROPERTY:

MAIL TO :

Ticor Title  
312 W. Lincoln Hwy  
Scherville, IN 46375