

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 049798

2004 JUN 15 AM 10:15

PARTIAL RELEASE OF MORTGAGE

#620310811 LD

MORRIS W. CARTER

**THIS IS TO CERTIFY** that a certain Mortgage executed by Stillwater Properties, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Forty Three Thousand Three Hundred Fifty-One and 34/100 Dollars (\$143,351.34) dated December 5, 2000, and recorded in Lake County on December 8, 2001 as Document No. 2000089367 and re-recorded March 19, 2001 as Document No. 2001-019356 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:


Lot 213 in Stillwater Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 36, in the Office of the Recorder of Lake County, Indiana

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this June 8, 2004.

ATTEST:

CITIZENS FINANCIAL SERVICES, FSB

  
Ruth H. Haney, Assistant Secretary

  
Richard A. Cole, Assistant Vice President

Acknowledgment:

**This Document is the property of  
the Lake County Recorder!**

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this June 8, 2004, personally appeared Ruth H. Haney and Richard A. Cole personally known to me to be the Assistant Secretary and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



  
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10

County of Residence: Lake

1050 Doe Path Ln.  
Crown Point, IN 46307  
5118133

THIS INSTRUMENT PREPARED BY: A. Gordon  
Citizens Financial Services, FSB  
5311 Hohman Avenue, Hammond, IN 46320

MR3-500-10/84-ag

11/15/04

Chicago Title Insurance Company