

PARTIAL RELEASE OF MORTGAGE

2004 05 28 11:52 AM

THIS IS TO CERTIFY that a certain Mortgage executed by Hecimovich Development, Inc. , to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Hundred Thousand Dollars (\$400,000.00) dated August 14, 2002, and recorded in Lake County on August 20, 2002 as Document No. 2002 074242 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Part of Lot 38 in White Hawk Country Club, Phas 5, Block 2, a subdivision in the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 92 page 19, in the Office of the Recorder of Lake County, Indiana, describes as follows: Commencing at the Northeast corner of said Lot 38; thence South 13 degrees 47 minutes 20 seconds East, along the Easterly line of said Lot, 57.98 feet to the midpoint of said Easterly lot line, that point being the point of beginning; thence continuing South 13 degrees 47 minutes 20 seconds East, along the Easterly line of said Lot 38, a distance of 57.98 feet to the Southeast corner of said Lot 38; thence South 79 degrees 17 minutes 19 seconds West, along the Southerly line of said lot, 200.00 feet to the Southwest corner of said Lot 38; thence Northerly, along the curved Westerly line of said Lot 38, a distance of 47.265 feet to the midpoint of said curved Westerly lot line; thence North 76 degrees 12 minutes 39 seconds East, 198.45 feet to the point of beginning.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this May 28, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Patricia A. Smolinski
Patricia A. Smolinski, Assistant Secretary

Richard A. Cole
Richard A. Cole, Assistant Vice President

Acknowledgment:

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this May 28, 2004, personally appeared Richard A. Cole and Patricia A. Smolinski personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB

5311 Hohman Avenue, Hammond, IN 46320

5093682

MR3-500-10/84-

TICOR - SCHERERVILLE
920041660 Fricke

11/50
TFC