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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 049661

2004 JUN 15 AM 9:49

MORRIS W. CARTER  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>PENN OAKS ENTERPRISES, L.L.C.</b></p> <p><b>("Mortgagor" whether one or more)</b></p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b></p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p><b>("Mortgagee")</b></p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 26th day of July, 2001, recorded the 1st day of August, 2001, in the Office of the Recorder of Lake County, Indiana, as Document No. 2001060606, (the "Mortgage") that portion of the mortgaged real property described as follows:

**Lots 142 in Penn Oak Subdivision, Unit One, as recorded in Plat Book 88, page 11, in the Office of the Recorder of Lake County, Indiana.**

**Common address: 496 Madison Street or 1801 Chessington Drive, Crown Point, Indiana, 46307**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 20<sup>th</sup> day of May, 2004.

Attest:

  
Brad C. Meyer, Vice President

Bank Calumet National Association

By:   
Robert B. Gardiner

Its: Senior Vice President

"Mortgagee"



**TICOR TITLE INSURANCE**  
920041370

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STATE OF INDIANA                    )  
                                                  )SS:  
LAKE COUNTY                         )

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Senior Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 20<sup>th</sup> day of May, 2004.

My Commission Expires:  
12/13/08

  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

\_\_\_\_\_  
Connie Johnson  
Printed Name of Notary Public

