

STATE OF INDIANA LAKE COUNTY

| | | FILELY | Bond 6287927 | |
|--|--------------------|------------------------|---------------------------|----------------------|
| LICENSE OR PERMIT BO 2000 14 | 049603 | 2004 . # !* | VII PA EL P | |
| KNOW ALL BY THESE PRESENTS, T | hat we, | | | |
| GABRIEL GABRIEL DBA: GABRIEL | WELDING & SH | EET METAMORR | Sycame | |
| | as | Principal, of 2953 | N PULASKI RD | |
| 01110400 | | | (Street and Numbe | |
| CHICAGO IL | a | nd the AMERICAL | N STATES INSURAN | CE COMPANY , |
| a INDIANA (| State) | corporation, | as Surety, are held and | firmly bound unto |
| CITY OF EAST CHICAGO | | | , as Obl | igee, in the sum of |
| Ten Thousand Dollars And Zero Cent | s | | | <i>y</i> |
| Dollars (\$ 10,000) f | or which sum, we | Il and truly to be pai | d, we bind ourselves, or | ir heirs evecutors |
| administrators, successors and assigns, joi | ntly and severally | firmly by these pre | sents. | ar nerrs, executors, |
| Sealed with our seals, and dated this | 8th day | of | June | , 2004 |
| THE CONDITION OF THIS ORLIGATION | ON IS SUCH The | + WHEDEAG A D | | - ´ |
| THE CONDITION OF THIS OBLIGATION OBLIGA | ON IS SUCH, THE | N OUEET META | rincipal has been or is a | bout to be |
| granted a needse of permit to do business. | | & SHEET METAL | | |
| by the Obligee. | TOMOT | | | |
| | OT OF | FICIAL | | |
| NOW, THEREFORE, if the Principal well | and truly comply | with applicable loca | al ordinances, and cond | uct business in |
| comorning therewith, then this obligation | to be void; otherw | ise to remain in full | force and effect | act ousiness m |
| PROVIDED, HOWEVER: | ie Lake Cot | inty Recorde | er: | İ |
| . This bond shall continue in force: | | | | |
| | 005 or until the | date of expiration o | f any Continuation Cert | |
| OR by the Surety | | date of expiration o | rany Continuation Cert | ifficate executed |
| | | | | |
| | the the sending . | | | |
| 2. This bond may be canceled by the Suret thirty days thereafter, liability hereunder | shall terminate as | to subsequent acts of | the Obligee, stating wi | nen, not less than |
| GLOBE INSURANCE AGENO | TE7 | to subsequent acts (| of the Prince | cipal. |
| 4603 N. Kedzie Ave Chicago, IL 606 | or with | R'S O | 10 1/ 10 | |
| Tel (773) 267-5711 • Fax (773) 267-5 | 25 | | TON' WAN' | |
| 14 (1 / 5) 20/ 3/ 11 5 (1 / X (7 / 3) 20/-3 | 790 | By X | W. J. Kolin | |
| | | GABRIE | L GABRIE | Principal |
| | ELL MAN | EAL MARKET STATE | | i interpar |
| | ATES INSURA | MANATH | | |
| | 5 | AMERICAN | STATES INSURAN | CE COMPANY |
| | SEAL | 1 -1 | 1 | |
| 1 | E MAIN AND SO | By /lnhe | - Megaricle | <u>,</u> ,/ |
| | Z. WOJANA. | · | 1 | |
| | VIAM | Mike McC | Javick | President |
| 235/DA 3/01 | | | | 1/ |

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