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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

04000077

2004 049580

27th JUN 11 PM 14:02

Loan Number: 0003151059

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE**

This Instrument Prepared by:  
National City Mortgage Co.

MORTGAGE FUNDING  
10000000



MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED PREMIER MORTGAGE FUNDING INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/3/2004 in the original principal amount of \$ 38,823.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in LAKE County, IN.

2004-049579

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ANNABELLE C SIMMONS	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said PREMIER MORTGAGE FUNDING INC has hereunto set its hand this 3RD day of JUNE 2004

ATTEST:

Typed Name SUE BARKER  
Jack Powell

By: Brandy Koehring  
Name: BRANDY KOEHRING  
Title: SUPERVISOR

STATE OF INDIANA  
COUNTY OF ALLEN SS:

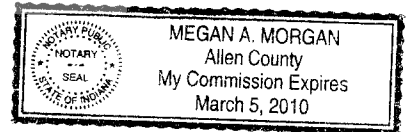
The foregoing instrument was acknowledged before me this 3RD day of JUNE 2004 by BRANDY KOEHRING as SUPERVISOR on behalf of PREMIER MORTGAGE FUNDING INC



Megan A. Morgan  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_

MEGAN A. MORGAN



CK #5445  
RTS 12 DG

mta

**EXHIBIT "A"**

**LOT NO. TWENTY (20), IN BLOCK NO. FIFTEEN (15), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

PARCEL ID NUMBER: 25-41-0146-0020

COMMONLY KNOWN AS: 1801 CONNECTICUT STREET  
GARY, IN 46407

