## WARRANTY DEED

Know all Men by these Presents that WHAFRET A EDECED BY [WMPANY]  ("Grantor"), for the consideration of Ten Dollars (\$10.00) received to his/her full satisfaction, grants with general warranty covenants and with a full release of all rights of dower in the real property to
The real property located at 13109 WICHER AVE CENTRESTA 4303 and described as follows:
SEE ATTACHED EXHIBIT "A" [6]  Document is  NOT OFFICIAL!
Subject to restrictions, conditions, limitations, reservations and easements, if any, of record.
Permanent Parcel Number: 30-24-605-004/ [7] OULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
Prior Recording:  .IIIN 1 1 2004  STEPHEN R STIGLICH LAKE COUNTY JUDY OF
To have and to hold the above-granted and bargained premises, with the appurtenances thereunto belonging, unto Grantees, their heirs and assigns forever.
TO THE STATE OF TH
And Grantor, for him/herself and his/her heirs and assigns, hereby covenants to Grantees, their
heirs and assigns, that at and until the ensealing of these presents, he/she is well seized of the of the above-described premises as a good and indefeasible estate in fee simple, and have good right
to bargain and sell the same in the manner aforesaid, and that the same is free and clear from all
encumbrances whatsoever except easements, restrictions, reservations, conditions and other matters
of record, taxes and assessments, both general and special, tenants in possession and zoning ordinances, and that Grantor will WARRANT AND DEFEND said premises, with the appurtenances
004429
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thereunto belonging, to the said Grantees, their successors and assigns, against all lawful claims and demands whatsoever except as aforesaid.

IN WITNESS WHEREOF we have hereunto set my hands, the 7th [9] day of June [10], 2004 [11].

SIGNED IN THE PRESENCE OF:

Signature of seller/grantor

DAVIS & MORKE JR

Signed and printed name of witness ument is the property of

Signed and printed name of witness

## EXHIBIT "A"

## Legal Description Appears Below

Legal Description: W.280FT & S.100FT LYG E of W 280FT OF PAR 531.9X495.3X534X495.3FT NW SW S.21 T.34

R.9 EX TRI PAR 3.619A & TRI PAR 100X162.55X

127.25FT. .146A.



## **ACKNOWLEDGEMENT**

STATE OF Indiana	}
COUNTY OF Lake	} SS:
COUNTY OF	}

Before me, a Notary Public in and for said County and State, personally appeared Harriet a Educer (seller), who acknowledged that s/he did sign the foregoing instrument and that the same is her/his free act and deed.

In Testimony Whereof I have hereunto set my hand and official seal, at 10905 w. 129th Ave this 1th day of June, 2004. Cedar Lake, In 46303

Notary Public

My commission expires on:

3-8-07 NOT OFFICIAL!

This Document is the property of the Lake County Recorder!