STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 JUN 11 AM 9:36

MORRIS W. CARTER
RECORDER

Key No.: 44-15-10 and 11 2004 049425
Tax Unit No. 25

620022666

CORPORATE WARRANTY DEED

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THIS INDENTURE WITNESSETH,

That **NORTHWEST INDIANA HABITAT FOR HUMANITY, INC.**
of Lake County, and the State of Indiana, Convey and Warrant

To: Verdette Goodlett and Wilhemenia Pinkin
as Joint Tenants with Right of Survivorship

of Lake County, and the State of Indiana, for the sum of Ten Dollars ($10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate, in Lake County, in the State of Indiana, to-wit:

Lot 10 and the North 20 feet of Lot 11, in Block 5, in Gary Land Company's First Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 6 Page 15, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 839 Pennsylvania Street, Gary, Indiana 46402

Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record; and taxes for 2004, payable in 2005, and subsequent years.

No Indiana Gross Income Tax due.

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STOP

IN WITNESS WHEREOF, Michael Schrage, President and, Judith L. Samson, Secretary, for and on behalf of Northwest Indiana Habitat for Humanity, Inc., have hereunto set their hands and seals this 7th day of June, 2004.

NORTHWEST INDIANA
HABITAT FOR HUMANITY, INC.

By: [signature]
Michael Schrage, President

Attest: [signature]
Judith L. Samson, Secretary

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared John Hasse, President, and Judith L. Samson, Secretary, for and on behalf of Northwest Indiana Habitat For Humanity, Inc., who acknowledged that the execution of the foregoing Corporate Warranty Deed to be their voluntary act and deed.

Witness my hand and Official Seal this 7th day of June, 2004.

[signature]
Notary Public

My Commission Expires:
County Residence: Lake

Prepared by: Judith L. Samson

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
JUN 10 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

JUDITH L. SAMSON
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. JAN. 21, 2008

CHICAGO TITLE INSURANCE COMPANY

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