

STATE OF INDIANA
LAKE COUNTY
FILED TO RECORD

2004 040266

2004 JUN 11 AM 9:12

MORRIS W. CARTER
RECORDER

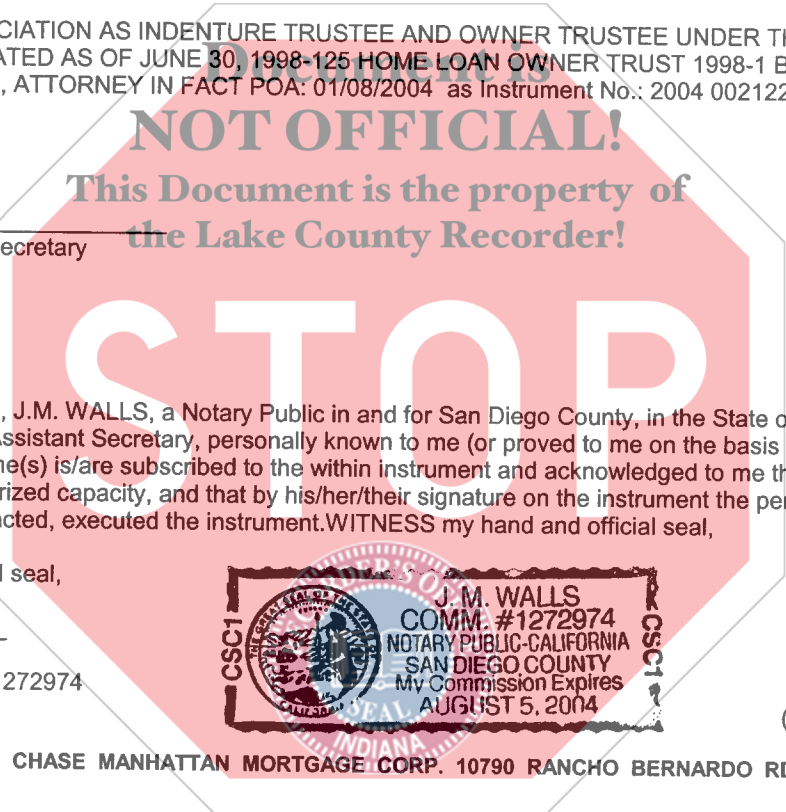
Satisfaction of Mortgage

Paid Accounts Department #:10779361 "KILE" Lender ID:365/11016125 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE AND OWNER TRUSTEE UNDER THE SALE AND SERVICING AGREEMENT DATED AS OF JUNE 30, 1998-125 HOME LOAN OWNER TRUST 1998-1 BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT, holder of a certain Mortgage to secure the amount of \$37,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRUCE D. KILE AND CONSTANCE S. KILE
Original Mortgagee: AMERICAN MONEY CENTERS, INC.
Dated: 10/17/1997 Recorded: 10/24/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97072598, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 3032 100TH PLACE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE AND OWNER TRUSTEE UNDER THE SALE AND SERVICING AGREEMENT DATED AS OF JUNE 30, 1998-125 HOME LOAN OWNER TRUST 1998-1 BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 01/08/2004 as Instrument No.: 2004 002122
On May 25th, 2004



By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On May 25th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912
When Recorded Return To:
BRUCE D KILE
3032 100TH PL
HIGHLAND, IN 46322

10.00
ck 2P

747528