

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 049265

2004 JUN 11 10:09 AM

MORRIS W. HARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 27, 2002, made by Ronald W Dunson to the order of PRIMARY RESIDENTIAL MORTGAGE, INC, the principal sum of \$94,801.00 and recorded on September 3, 2002 Document 2002 078189 in Mortgage Records of Lake County, State of Indiana.

PIN #'S 020301060008 & 020301060009

Witness my hand and seal on May, 26, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!



By: Mark Ennis
Mark Ennis
Vice President

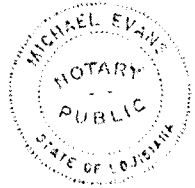
State of Louisiana
Parish/County of Ouachita



On May, 26, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans

Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001519212425
County of: Lake
Investor No.: C99
Investor Category:
Investor Loan No.: 111111704

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