

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 04 02 63

2004 JUN 11 AM 09:11

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 7, 2003, made by Jeffrey D Short And , Joan M Short, Husband And Wife to the order of WACHOVIA MORTGAGE CORPORATION, the principal sum of \$175,000.00 and recorded on March 14, 2003 Document 2003 027110 in Mortgage Records of Lake County, State of Indiana.

PIN #170400130052

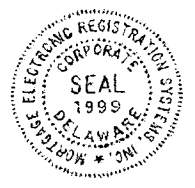
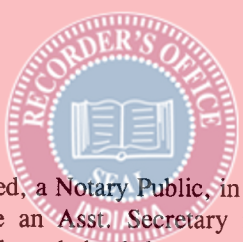


Witness my hand and seal on May, 27, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION!

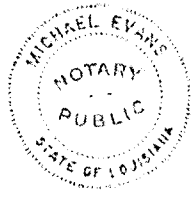
By: Mark E
Mark Ennis
Asst. Secretary

State of Louisiana
Parish/County of Ouachita



On May, 27, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 100013700074487479

Loan No.: 000000001948402691
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1686625715

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