

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2001 040260

2004 JUN 11 AM 9:47

MORRIS W. DUFFEN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 26, 2001, made by Joel M. Shull, An Unmarried Man to the order of PREMIER MORTGAGE CORPORATION, the principal sum of \$132,000.00 and recorded on November 29, 2001 Document 2001 097057 in Mortgage Records of Lake County, State of Indiana.

PIN #201303180011

Witness my hand and seal on May, 27, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Mark E
Mark Ennis
Asst. Secretary

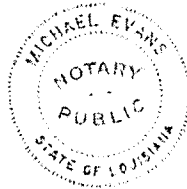
State of Louisiana
Parish/County of Ouachita

On May, 27, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 100013700073220491

Loan No.: 000000001929628948
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1679560914



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