

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 049258

2004 JUN 11 AM 9:11

MORRIS W. JONES  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 7, 2001, made by George R. Costema And Ann K. Costema, Husband And Wife to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$170,000.00 and recorded on September 17, 2001 Document 2001 075054 in Mortgage Records of Lake County, State of Indiana.

PIN #121402750031

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

Witness my hand and seal on May, 28, 2004.

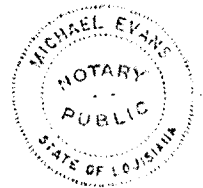
CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
C/O CHASE MORTGAGE COMPANY

By: Mark Ennis  
Mark Ennis  
Vice President

State of Louisiana  
Parish/County of Ouachita

On May, 28, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans  
Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000001964643112  
County of: Lake  
Investor No.: 46B  
Investor Category:  
Investor Loan No.: 1678309251

10:00  
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