

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 049241

2004 JUN 11 AM 9:06

MORRIS W. CARTER  
RECORDED

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by COREY D REX, of the  
City of GRIFFITH County of LAKE State of IN to  
AMERICAN GENERAL FINANCIAL SERVICES, INC.  
8251 WICKER AVE  
ST. JOHN, IN 46373-9741

County, LAKE <sup>↑</sup>, on 04/06/01, securing the principal sum, of  
\$ 10,573.31 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number  
2001026739, in the Office of the LAKE County, INDIANA  
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
28th day of May, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Michael J. Petrunich  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

**NOT OFFICIAL!**

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, and the act and deed of  
MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of May, 2004.

My Commission expires: 10/23/08

Sharon L. Stevenson  
Notary Public, LAKE County,  
State of INDIANA

This instrument was prepared by  
DAWN R STILLWELL

Dawn R Stillwell  
(Signed)

UN2561 (10-13-02) Release of Mortgage

10-  
#040507358  
SS