

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 049177

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MORRIS W. WILKINSON  
RECORDER

ASSIGNMENT OF MORTGAGE

Loan No.:8514016701

Our File No.:04-0544F

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to U.S. Bank National Association, f/k/a First Bank National Association Trust, acting solely in it's capacity as trustee for EquiCredit Home Equity Loan Trust 1999-1, whose address is c/o Fairbanks Capital Corp., 3815 South West Temple, Salt Lake City, UT 84115, all of its rights, title and interest in and to that certain mortgage dated January 8, 1999, executed by LaShawn R. Lewis, recorded in the Office of the Recorder of Lake County, Indiana, on January 12, 1999, as Instrument # 99001974, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 21<sup>st</sup> day of April, 2004.

EquiCredit Corporation of IN

By: Marianne Cristinzio  
Printed: Marianne Cristinzio  
Title: Document Control Officer

Document Control Officer  
NOT OFFICIAL

This Document is the property of  
the Lake County Recorder!

STATE OF PA  
COUNTY OF Montgomery

ACKNOWLEDGMENT

Before me, a Notary Public in and for said State, personally appeared Marianne Cristinzio, the Document Control Officer of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal this 21<sup>st</sup> day of April, 2004.

[Signature], Notary Public  
County of Residence: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

This instrument was prepared by Matthew L. Foutty, Attorney,  
155 E. Market St. Ste. 605  
Dpls. 46204

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
April L. Coffman, Notary Public  
Abington Twp., Montgomery County  
My Commission Expires June 11, 2007

10-  
# 41080  
16/08