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LAKE COUNTY
FILED FOR RECORD

2004 049067

2004 JUN 10 AM 11:19
MORRIS W. BARTER
RECORDER

WHEN RECORDED, MAIL TO:
FIRST HORIZON HOME LOAN CORPORATION
ATTN: POST CLOSING/MAILROOM
1555 W WALNUT HILL LN SUITE 200
IRVING, TEXAS 75038
This Instrument Prepared By:

Order Number:
Escrow Number:
Application Number:
Loan Number: 0048793277

(Space Above This Line For Recorder's Use)

Corporation Assignment of Mortgage

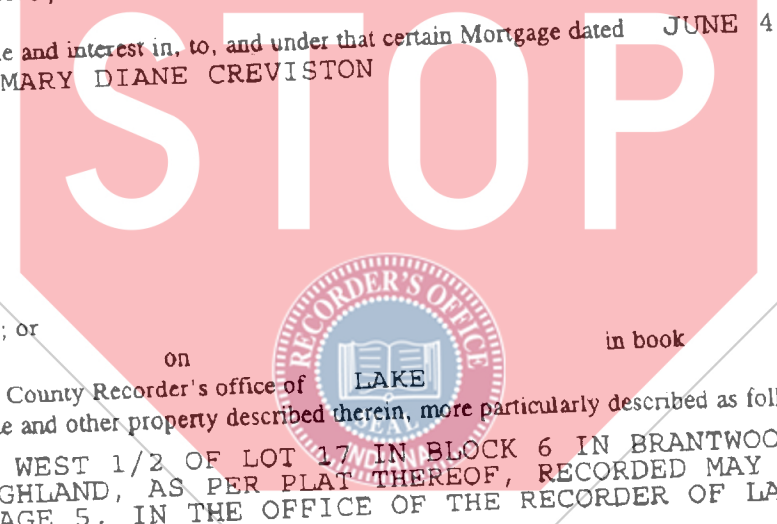
W/16 2004-049066

FOR VALUE RECEIVED, FIRST USA MORTGAGE, LLC, AN INDIANA CORPORATION

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having its principal place of business at 1112 U.S. HIGHWAY 41, SUITE 109, SCHERERVILLE, INDIANA, 46375 ("Assignor"),
hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000 HORIZON WAY IRVING, TX 75063 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 4, 2004 executed and delivered by MARY DIANE CREVISTON



, Mortgagor,

and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____ page _____ County, _____ of Official Records in the County Recorder's office of LAKE COUNTY, INDIANA covering certain real estate and other property described therein, more particularly described as follows:

LOT 16 AND THE WEST 1/2 OF LOT 17 IN BLOCK 6 IN BRANTWOOD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED MAY 22, 1924 IN PLAT BOOK 17 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 16-27-0042-0017

COMMUNITY TITLE COMPANY
FILE NO L 28630

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1250

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

FIRST USA MORTGAGE, LLC, AN INDIANA CORPORATION

[Handwritten Signature]

STATE OF INDIANA

COUNTY OF LAKE SS.

On June 4, 2004 before me,

Notary Public,

personally appeared ,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*

MICHAEL R. NIGHTINGALE

Name (Typed or Printed)
Notary Public in for said State

MICHAEL R. NIGHTINGALE
Lake County
My Commission Expires
November 2, 2007

(Seal)

(This area for official notarial seal)