

For            See Doc # 2003-126726  
2004-048963

2003 126727

2003 JUN -2 10:02  
MORTGAGE  
B

CHICAGO TITLE INSURANCE COMPANY

670039525

LOAN NO. 82533

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**  
**ILLINOIS**  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**

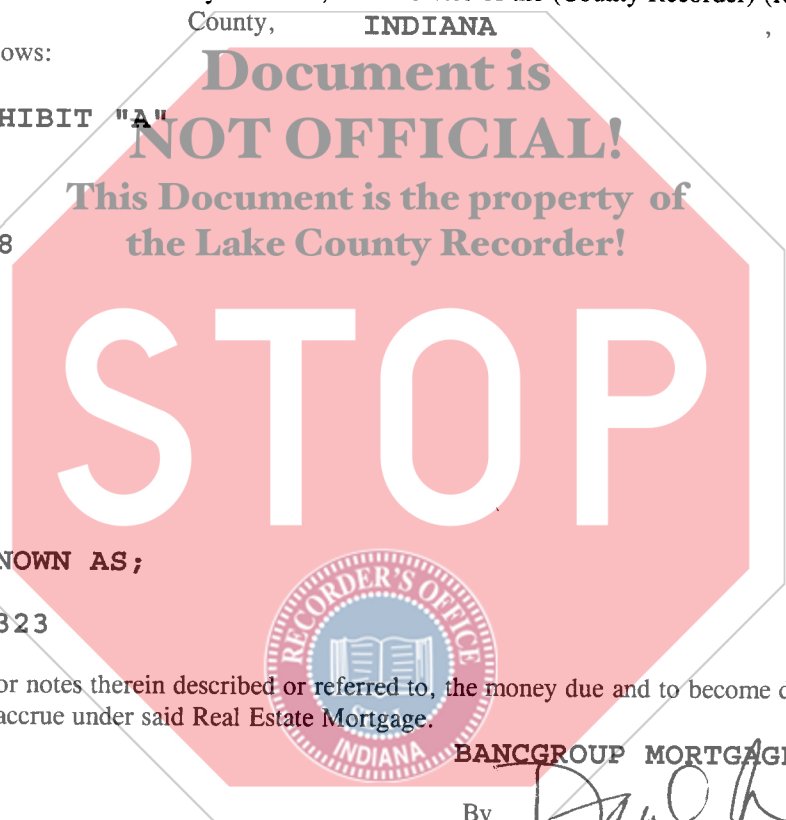
, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 25, 2003** executed by  
**EDWARD M. TURMAN, INDIVIDUALLY**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#33-222-28



MORE COMMONLY KNOWN AS;  
3403 163RD ST.  
HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
**PRESIDENT**

By \_\_\_\_\_

Witness \_\_\_\_\_

2004 JUN 10 AM 9:58  
MORTGAGE RECORDED  
FILED FOR RECORD  
1518  
7/5/04  
MTGASS12

re-recorded to get in chain of title

STATE OF *Indiana* }  
COUNTY OF *Lake* } } ss.

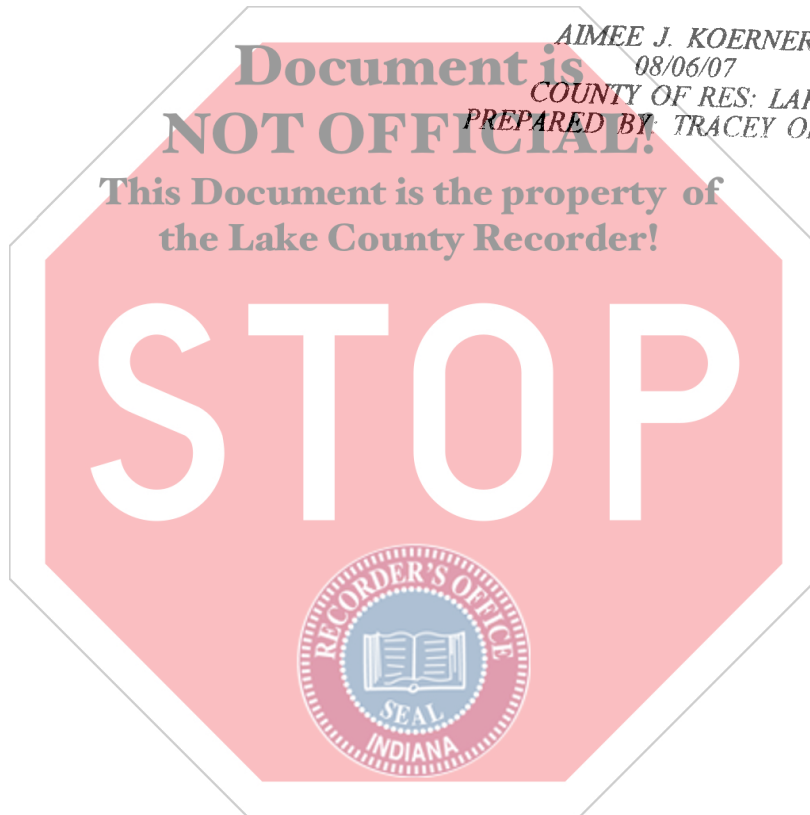
On this *25<sup>th</sup>* day of *November, 2003*, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Aimee J. Koerner*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



No: 620039525

**LEGAL DESCRIPTION**

Lot 28 in Block 1 in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 30 page 16, in the Office of the Recorder of Lake County, Indiana.

