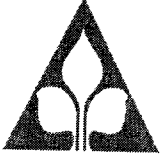


STATE OF INDIANA
RECORDER'S OFFICE
FILED FOR RECORD

620043032

2004 048508

2004 JUN 10 AM 9:47



MORTGAGE INSTRUMENT
RECORDED ①

UNION PLANTERS BANK, N.A.

Partial Release of Mortgage

(4 - 2D)

(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated March 26, 2003, recorded March 28, 2003, as Document No. 2003 031889, and Mortgage Modification dated October 31, 2003, recorded November 20, 2003 as Document No. 2003 123271 and 2003 123277, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Unit No. 2-D in Building No. 4 in Cambridge Court Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded under Document No. 2003 124289, and also filed in Plat Book 94 page 76 as Document No. 2003 124288 on November 24, 2003, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements and limited common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19____ and recorded Subordination of Real Estate Lease executed by _____ dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on May 28, 2004.

Union Planters Bank, N.A.

By: Brent M. Talcott
Brent M. Talcott, Senior Vice President

CHICAGO TITLE INSURANCE COMPANY



ACKNOWLEDGMENT

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on May 28, 2004 came Union Planters Bank, A. a national Banking association, by Brent M. Talcott, its Senior Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

Mary Lynn Davis

Mary Lynn Davis Notary Public

My Commission Expires: August 20, 2006

Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/C. Grant-Elser

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780



Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

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7/10