RD

Mail tax bills to: 1833 Springvale Dr., Crown Point, IN 46307

620042940

WARRANTY DEED

Taxing Unit: 20 Tax Key No.: 13-409-23

THIS INDENTURE WITNESSETH, That LUPCE KAJMAKOSKI

("Grantor") of LAKE County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO RICHARD E. BAFIA

("Grantee") of LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County in the State of Indiana:

Part of Lot 6 in Springvale Farms Court J, in the Town of Schererville, as per plat thereof, recorded in Plat Book 61, Page 28 in the Office of the Recorder of Lake County, Indiana, and corrects by Certificate of Correction recorded January 7, 1987 as Document No. 895417, described as follows: Commencing at the Southeast corner of said Lot 6; thence South 53 degrees 00 minutes 00 seconds West, 80.99 feet; thence South 74 degrees 23 minutes 26 seconds West, 3.44 feet to the Point of Beginning of this described parcel; thence continuing South 74 degrees 23 minutes 26 seconds West, 32.61 feet; thence North 16 degrees 58 minutes 36 seconds West, 103.33 feet more or less to the Northerly line of said Lot 6; thence Easterly along the Northerly line of said Lot 6, a distance of 33.5 feet; thence South 16 degrees 58 minutes 36 seconds East, 111.7 feet more or less to the Point of Beginning, commonly known as Unit 6-3, 1833 Springvale Drive, Schererville, Indiana, 46375.

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 2003 due and payable in 2004.

Dated this 3rd day of June, 2004.

LUPCE KAJMAKOSKI

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of June, 2004, personally appeared:

LUPCE KAJMAKOSKI

and acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.

My Comm. Exp.: 28 December, 2006

Signature

Resident of Porter County

Printed:

DUBRENDA FOR TOUR FILL OF THE PROPERTY OF THE

This instrument prepared by ATTY. JOS. S. IRAK, 9219 Broadway K STEPHEN 46410 Atty. I.D. #4851-45

MAIL TO:

1833 Springvale* Crown Point, IN 46307
*Drive

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