

**WHEN RECORDED MAIL TO:**

JAMES G. KASPER  
ELIZBETH A. KASPER  
1621 DAVIS STREET  
WHITING, IN 46394  
Loan No: 0001344985

2004 048881

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2004 JUN 10 AM 9:07

MORE INFORMATION  
RECORDED

CHICAGO TITLE INSURANCE COMPANY

20041940 RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JAMES G. KASPER / ELIZBETH A. KASPER their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date **April 23, 1998** and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 98032553, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 263600230020 Tax Unit No.

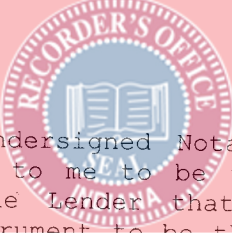
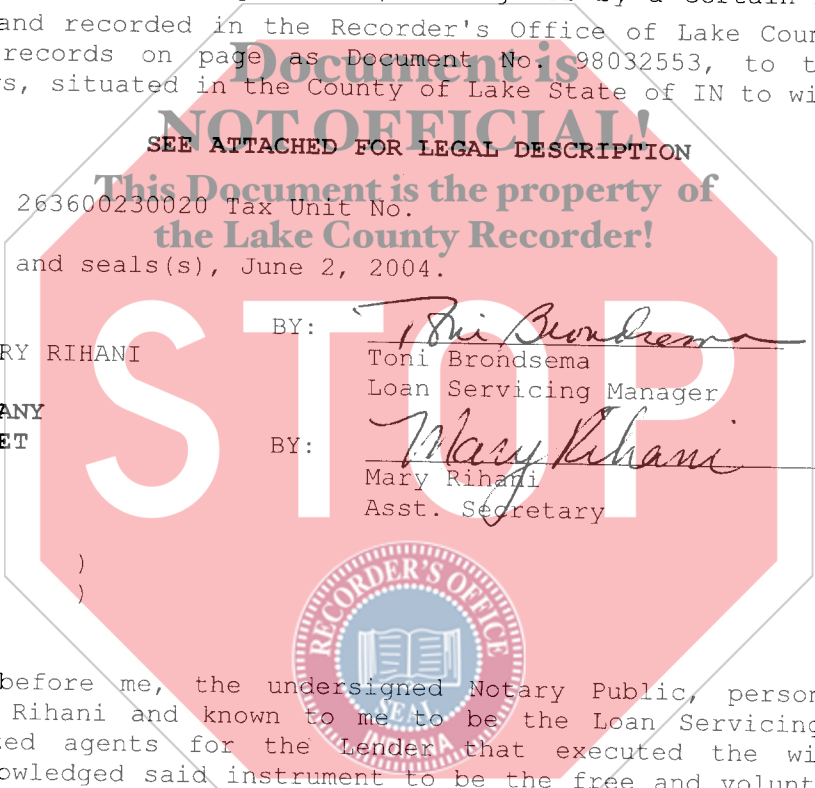
Witness Our hand(s) and seals(s), June 2, 2004.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

**CROWN MORTGAGE COMPANY**  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

STATE OF ILLINOIS )  
COUNTY OF Lake )

BY: Toni Brondsema  
Toni Brondsema  
Loan Servicing Manager  
BY: Mary Rihani  
Mary Rihani  
Asst. Secretary



On June 2, 2004, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block  
Notary Public

12  
ATDC

No: 620041940

## LEGAL DESCRIPTION

Lot 20, in Block 5, in Sheffield, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 6, in the Office of the Recorder of Lake County, Indiana.

