

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 048864

2004 JUN 10 AM 5:44

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
RECORDER

When recorded return to:  
**KAREN SIMON**  
**8601 LAKE SHORE DR**  
**GARY, IN 46403-**

This space for Recorder's use only

INMRSD3-4

10/01/03

Loan #: **0000567243**  
Investor Loan #: **1677308063**  
PIN/Tax ID #: **47-383-1**  
Property Address:  
**8601 LAKE SHORE DR**  
**GARY, IN 46403-**

MIN #: **100066256724320012**  
VRU Tel.#: **888.679.MERS**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., as Nominee for National Mortgage Center LLC DBA Priceline Mortgage,**, whose address is **3100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.


Original Mortgagor(s): **KAREN M SIMON AND DAVID M SIMON, WIFE AND HUSBAND**  
Original Mortgagee: **NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE**  
Loan Amount: **\$200,000.00** Date of Mortgage: **05/24/2001**  
Date Recorded: **06/12/2001** Document #: **2001 046785**

and recorded in the official records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/19/2004**.


**Mortgage Electronic Registration Systems, Inc., as Nominee for National Mortgage Center LLC DBA Priceline Mortgage**

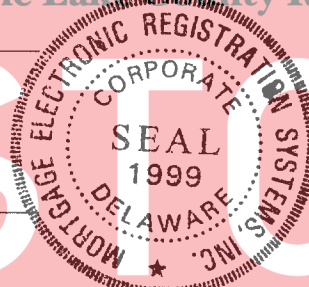
**This Document is the property of the Lake County Recorder!**

  
Witness: **Kasha Cannon**

  
**Robin Murdock**  
Vice President

  
Witness: **Amanda Reese**

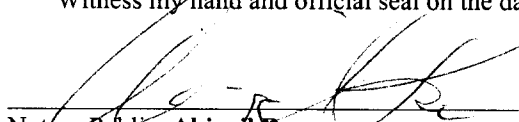
  
**Bridget Williams**  
Assistant Secretary




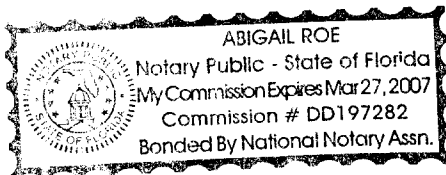
State of **FL**  
County of **DUVAL**

On this date of **05/19/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Robin Murdock and Bridget Williams**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., as Nominee for National Mortgage Center LLC DBA Priceline Mortgage,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Abigail Roe**  
My Commission Expires: **03/27/2007**

  
Document Prepared By: **Tim Simmer**  
Address: **8100 Nations Way, Jacksonville, FL 32256**



Everhome Mtg  
Box 41040 Jacksonville FL 32232

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