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Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 JUN 10 AM 9:43

MORRIS L. MASTER
RECORDER

500004023

ASSIGNMENT OF MORTGAGE

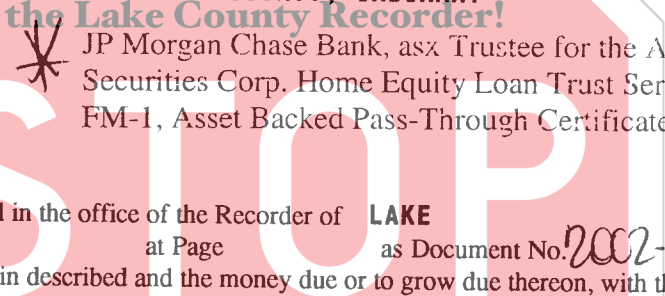
KNOW ALL MEN BY THESE PRESENTS That **FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND/OR ASSIGNS** organized and existing under the laws of **CALIFORNIA** party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto *

organized and existing under the laws of _____, whose location and mailing address (if different) is _____

CIC 4828 Wood Central Dr Houston, TX 77081
party of the second part, its successors and assigns, a certain indenture of mortgage dated **August 2nd 2002**, made by **ALFONSO CHAGOYA, A MARRIED MAN**

to it, securing the payment of one promissory note therein described for the sum of **Three Thousand, Three Hundred Ninety-Five and No/100** ----- Dollars (\$ **3,395.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

State of Indiana, and described in said mortgage as follows, to-wit:
LOT 23 IN BLOCK 2 IN A SUBDIVISION OF THAT PART LYING EAST OF THE CHICAGO, INDIANA AND SOUTHERN RAILROAD, OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 24 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



* JP Morgan Chase Bank, asx Trustee for the Ace Securities Corp. Home Equity Loan Trust Series 2003-FM-1, Asset Backed Pass-Through Certificates

**6146 MARSHALL AVE
HAMMOND, IN 46323**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2002-073490** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP-995(IN) (0001)

Page 1 of 2

Initials: *ae*

VMP MORTGAGE FORMS - (800)521-7291



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14-
141838
SS

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ROBIN A. COOK**
its **ASST VICE PRESIDENT**
M. SISON, and attested by

NOTARY PUBLIC
day of _____, A.D.

ATTEST:

M. Sison

M. SISON

This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

SEP 12 2002

FREMONT INVESTMENT & LOAN

By:

Robin A. Cook
ROBIN A. COOK

, address:
, tel. no.: **(714) 283-6579**

VMP -995(IN) (0001)

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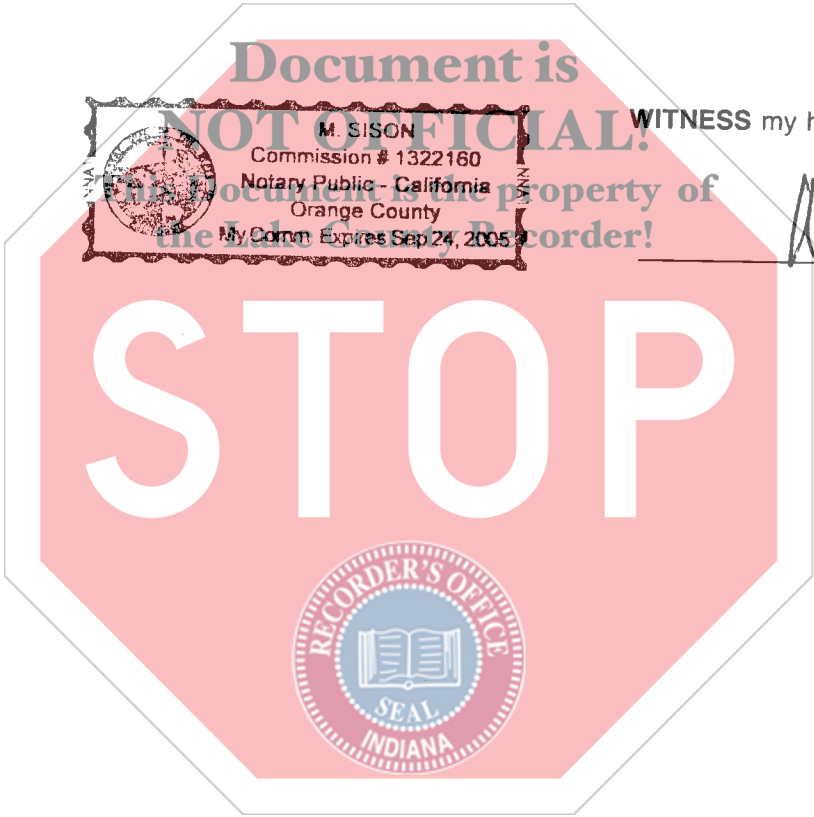


LOAN NUMBER: 5000046023

State of California
County of Orange

On **SEP 12** 2002, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

M. SISON