JAKE COUNTY FILED FOR RECORD

2004 048843

2004 JUN 10 4.1 9:4

MORPIS W. CARTER RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES CRANTE DARCAIN SELL ASSIGN TRANSFERRED AND SET OVER LINTO. GRANT, BÁRGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

PHH MORTGAGE SERVICES

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 25th DAY OF February A.D. 2004 MADE BY SINCLAIR HARLEY IV

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Thirty Seven Thousand Five Hundred and no/100 DOLLARS
\$ 37500.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MOKIGA FOLLOWS, TOWIT:

THE SOUTH 15 FEET OF LOT 22 AND THE NORTH 21 FEET OF LOT 23, IN BLOCK 43 IN GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THE COUNTY OF , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

NOT OFFICIA

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS _25th DAY OF _ A.D. 2004. February

CU MORTGAGE SERVICE

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

ATTEST:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 25th DAY OF February, 2004, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

CERTIFIFD

NOTARY PUBLIC

nama

a

VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410