

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 048841

2004 JUN 10 AM 9:11

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

MARC MCKINLEY

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 20TH day of JUNE, 2003, mortgaging certain Real Estate described as follows:

THE EAST 313 FEET OF THE WEST 660 FEET OF THE NORTH 73.33 FEET OF THE SOUTH 1009.12 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2003068588 in Mortgage Record _____ at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Vice President, this 10TH day of MAY, 2004.

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
By: John A. Freyek
John A. Freyek, President & CEO

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

My commission Expires:
April 3, 2010

This document prepared by: LEANN DUROCHER, Mortgage Loan Processor



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#17137
SS