

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 048840

2004 JUN 10 AM 9:4

MORRIS W. CASPER
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

7

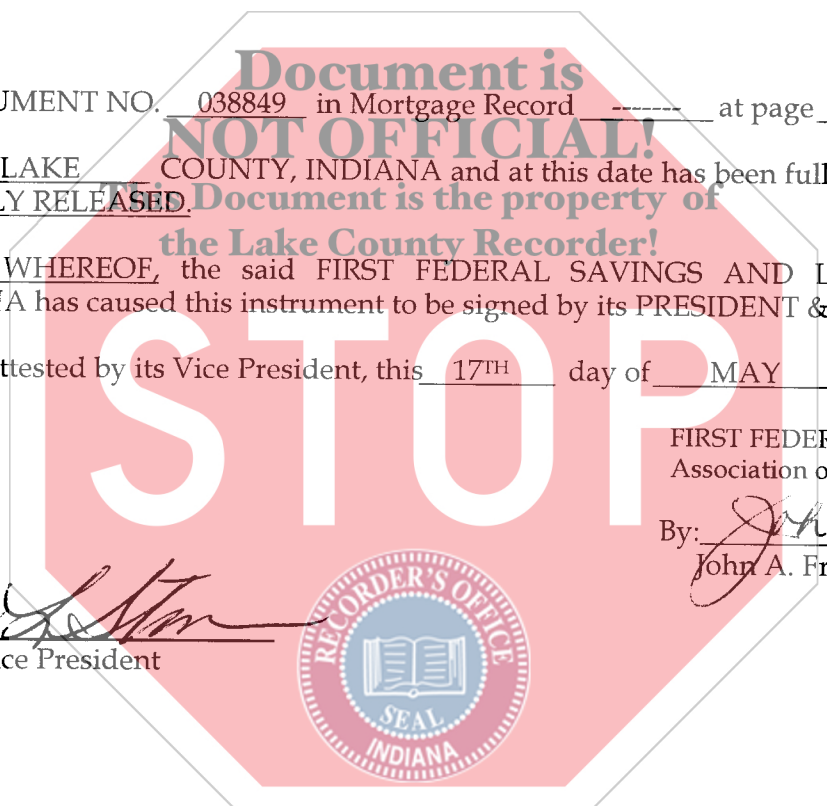
THIS CERTIFIES that a certain mortgage executed by _____

TOD M. FLOREK AND ERLINDA D. FLOREK, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 18TH day of MAY, 1989, mortgaging certain Real Estate described as follows:

LOT 28 IN BLOCK 2 OF EVERGREEN PARK, BEING A SUBDIVISION OF HAMMOND, INDIANA, ACCORDING TO A SUBDIVISION PLAT RECORDED IN PLAT BOOK 28, PAGE 81 IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 038849 in Mortgage Record _____ at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.



IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Vice President, this 17TH day of MAY, 2004.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, Mortgage Loan Processor



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#17137
SS