

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 048832

2004 JUN 10 AM 9:41

MORRIS W. GAYNE  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 24, 2003, made by Shanu Kondamuri And Padma Kondamuri, Husband And Wife to the order of THE MORTGAGE EXCHANGE, the principal sum of \$381,000.00 and recorded on November 17, 2003 Document 2003 122155 in Mortgage Records of Lake County, State of Indiana.

PIN #182805760043

Witness my hand and seal on May, 12, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of  
the Lake County Recorder!



By: Mark Ennis  
Mark Ennis  
Vice President

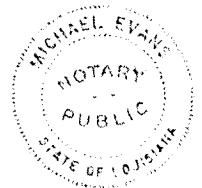
State of Louisiana  
Parish/County of Ouachita

On May, 12, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans  
Michael Evans - 33404  
Notary Public  
Lifetime Commission

Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001766127303  
County of: Lake  
Investor No.: 32E  
Investor Category:  
Investor Loan No.: 1766127303



*Handwritten mark resembling an arrow pointing up and right.*

10-  
# 4808671  
*Handwritten initials*