2004 048789

Mail tax bills to:

Mr. & Mrs. Edward S. Vanek

2004 JUN 10 AH 3: 0

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

WARRANTY DEED

1714 Cleveland St. Whiting, IN 46394 THIS INDENTURE WITNESSETH, That EDWARD S. VANEK and LORRAINE VANEK, Husband and Wife as Tenant by the Entireties ("Grantor") LAKE ___ County in the State of __INDIANA CONVEY AND WARRANT TO Title Holding Trust Agreement dated 05/ 21/04 ("Grantee") County in the State of <u>INDIANA</u> in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE ___ County, in the State of Indiana: Lot 39 in Block 4 in Central Park Addition to Whiting, as per plat thereof, recorded in Plat Book 5 page 1, in the Office of the Recorder of Lake County, Indiana. Commonly known and referred to as: 1714 Cleveland St. the Lake County Recorder Subject to a Life Estate reserved in LORRAINE B. VANEK, for the term of her natural life. Tax Key No. 29-36-36 (Signature) (Signature) Edward S. Vanek (Printed Name) (Printed Name) (Signature) (Signature) Lorraine Vanel (Printed Name) (Printed Name) COUNTY OF __ LAKE STATE OF ___ **INDIANA** SS: Before me, the undersigned, a Notary Public in and for said County and State, this ____ 21 _day of <u>May</u>, 2004 personally appeared: Edward S. Vanek and Lorraine Vanek, as Co-Trustees and acknowledged the of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: March 17, 2007 Signature blosis Hacken Resident of LAKE ___County Printed __DORIS HARBIN Public

JULY ENTERED FOR TAXATION SUBJECT TO

2004

DANKO, GOLDSMITH & RITZI, 1500 - 119th St., PO BOX 510, WHITING, IN 46394

FINAL ACCEPTANCE FOR TRANSFER

JUN 8

This instrument prepared by S. Goldsmith

MAIL TO:

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

, Attorney at Law

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