

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 121

Date Issued: March 2004
Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) **CARL G. RUMPS, JR.**

2. SEX: **MALE** 3. TIME OF DEATH: **9:10 PM** 3b. DATE OF DEATH (Month, Day, Yr.): **FEBRUARY 15, 2004**

4. *SOCIAL SECURITY NUMBER: **311-36-4682** 5a. AGE—Last Birthday (Years): **65** 5b. UNDER 1 YEAR: **0** Months **0** Days 5c. UNDER 1 DAY: **0** Hours **0** Minutes

6. DATE OF BIRTH (Mo, Day, Yr): **JUNE 3, 1938** 7. BIRTHPLACE (City and State or Foreign Country): **HAMMOND, INDIANA**

8a. WAS DECEDENT A U.S. VETERAN? **YES** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? **1964** 8c. PLACE OF DEATH (Check only one. See instructions.)
 HOSPITAL Inpatient ER/Outpatient DOA Other (Specify) Nursing Home Other (Specify)

9b. FACILITY NAME (If not institution, give street and number): **ST. MARGARET MERCY** 9c. CITY, TOWN, OR LOCATION OF DEATH: **HAMMOND** 9d. COUNTY OF DEATH: **LAKE**

10. MARITAL STATUS (Specify): **MARRIED** 11. SURVIVING SPOUSE (If wife, give maiden name): **DOLORES JACK** 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired): **INSPECTOR** 12b. KIND OF BUSINESS/INDUSTRY: **CONTINENTAL INSURANCE**

13a. RESIDENCE—STATE: **INDIANA** 13b. COUNTY: **LAKE** 13c. CITY, TOWN, OR LOCATION: **HAMMOND** 13d. STREET AND NUMBER: **6627 JACKSON AVENUE**

13e. ZIP CODE: **46324** 13f. INSIDE CITY LIMITS: No Yes 13g. ON A FARM? No Yes 14. CITIZEN OF WHAT COUNTRY?: **USA** 15. WAS DECEDENT OF HISPANIC ORIGIN? No Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) 16. RACE—American Indian, Black, White, etc. (Specify): **WHITE** 17. DECEDENT'S EDUCATION (Specify only highest grade completed):
 Elementary/Secondary (0-12): **12** College (1-4 or 5+): **1**

18. FATHER'S NAME (First, Middle, Last): **CARL G. RUMPS, SR.** 19. MOTHER'S NAME (First, Middle, Maiden Surname): **FLORENCE MARION ALGER**

20a. INFORMANT'S NAME (Type/Print): **DOLORES RUMPS** 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code): **6627 JACKSON AVE., HAMMOND, INDIANA 46324** 20c. Relationship: **WIFE**

21a. METHOD OF DISPOSITION: Burial Cremation Removal from State Donation Other (Specify) 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place): **FEBRUARY 20, 2004 SOLAN-PRUZIN CREMATORY** 21c. LOCATION—City or Town, State: **SCHERERVILLE, INDIANA**

22a. EMBALMER'S NAME: **DEAN G. WAGNER** 22b. EMBALMER'S LICENSE NO: **8800057** 23. WAS DEATH REPORTED TO CORONER? No Yes

24a. SIGNATURE OF FUNERAL DIRECTOR: *Dean G. Wagner* 24b. LICENSE NUMBER (of Licensee): **8800057** 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME: **SOLAN-PRUZIN FUNERAL HOME FH83002893 7109 CALUMET AVE., HAMMOND, IN. 46324**

26. PART I. Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.
 IMMEDIATE CAUSE (Final disease or condition resulting in death):
 a. **intracranial bleed** DUE TO (OR AS A CONSEQUENCE OF) **less than 1 week**
 b. **respiratory failure** DUE TO (OR AS A CONSEQUENCE OF) **less than 1 week**
 c. _____ DUE TO (OR AS A CONSEQUENCE OF) _____
 d. _____ DUE TO (OR AS A CONSEQUENCE OF) _____

PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I:
chronic renal failure, anemia, congestive heart failure

27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no): **NO** 28. AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no): **NO**

29a. CERTIFIER (Check only one): CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

29b. SIGNATURE AND TITLE OF CERTIFIER: *Armed Voghinagh* 29c. MEDICAL LICENSE NO: **01045772** 29d. DATE SIGNED (Month, Day, Year): **FEBRUARY 17, 2004**

30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print): **A.A. NOGH NOGH, M.D. 450 EAST OHIO STREET, CHICAGO, IL. 312-654-2700**

31. HEALTH OFFICER'S SIGNATURE: *Franklin J. Spemede M.D.* 32. DATE FILED (Month, Day, Year): **February 17, 2004**

33. MANNER OF DEATH: Natural Pending Investigation Accident Suicide Could not be Determined Homicide

34a. DATE OF INJURY (Month, Day, Year): _____ 34b. TIME OF INJURY: _____ 34c. INJURY AT WORK? (Yes or no): _____ 34d. DESCRIBE HOW INJURY OCCURRED: _____

34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify): _____ 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State): _____

34g. DATE PRONOUNCED DEAD (Month, Day, Year): _____ 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.: **000756 900 SB # 5/7017**