

2004 048691

2004 JUN 10 AM 8:55

OFB# 30905012

921000056943

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **FREMONT INVESTMENT & LOAN**
ITS SUCCESSORS AND/OR ASSIGNS

organized and existing under the laws of **CALIFORNIA**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of
address (if different) is

OCWEN FEDERAL BANK FSB whose location and mailing
1665 Palm Beach Lakes Blvd., #106
West Palm Beach, FL 33401

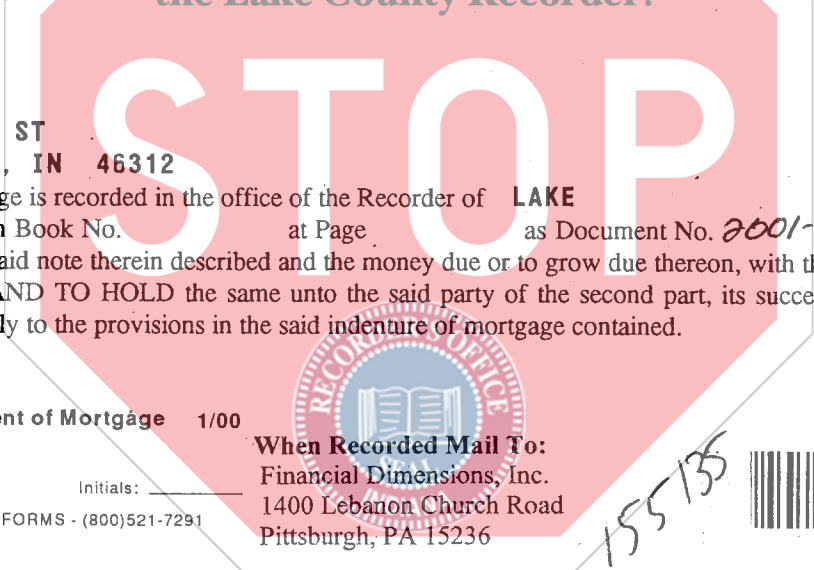
party of the second part, its successors and assigns, a certain indenture of mortgage dated
July 17th 2001, made by **MARK E. BROWN**

to it, securing the payment of one promissory note therein described for the sum of **Fifty Thousand, Four Hundred and No/100** ----- Dollars (\$ **50,400.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**

State of Indiana, and described in said mortgage as follows, to-wit:

LOT NUMBERED 37, IN BLOCK 20 AS SHOWN ON THE RECORDED PLAT OF INDIANA HARBOR SECOND ADDITION RECORDED IN PLAT BOOK 5, PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!



**3810 HEMLOCK ST
EAST CHICAGO, IN 46312**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2001-056537**

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP -995(IN) (0001)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



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2001
102716
1400
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **STEVEN K. PATTON**
its **VICE PRESIDENT**
DINA V. LAZO, and attested by

ATTEST: **NOTARY PUBLIC**
31st day of *July*, A.D. *2001*


, its
and its corporate seal to be hereunto affixed this
FREMONT INVESTMENT & LOAN

DINA V. LAZO
This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, **ORANGE, CA 92863**

By: _____
STEVEN K. PATTON

, address:
, tel. no.: **(714) 283-6579**



 -995(IN) (0001)

Page 2 of 2

LOAN NUMBER:

921000056943

State of California
County of Orange

On 7.31.01, before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON** XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.


Document is NOT OFFICIAL! WITNESS my hand and official seal

DINA V. LAZO
 Commission # 1194603
 Notary Public — California
 Orange County
 My Comm. Expires Aug 27, 2002

Dina V. Lazo

DINA V. LAZO

STOP



RECORDER'S OFFICE
SEAL
INDIANA